

# THE FOCAL POINT

VOL. 51, Issue 3

MARCH 2015

ADAR - NISAN 5775

## From the Rabbi's Study...



I'm sure that you all are familiar with the humorous description of Jewish holidays. "They tried to kill us, we survived, let's eat." This is especially relevant for the holiday of *Purim* which commemorates the Jewish people escaping Haman's plan to totally eradicate the Jews of the Persian Empire. We commemorate

the occasion by gathering together as a community to hear the story of Esther - the warning signs of the ever reoccurring anti-Semitism. We partake of a celebratory meal, and, most importantly, we extend this feeling of joy and happiness beyond our own family by giving gifts to our friends and charity to the poor. As Jews, we are compelled by our tradition to give; to give of ourselves and of our resources. We are called upon by our tradition to repair that which is broken in our world, to care for the sick, and pull up the downtrodden.

A few months ago we celebrated the parallel holiday of *Chanukah*. While *Purim* commemorates our physical survival as a people, *Chanukah* commemorates our spiritual survival as individuals. That is why *Purim* is celebrated as a community with physical acts as described above, and *Chanukah* is celebrated as individual families with the kindling of lights, the light representing our spiritual souls.

As Jewish Americans, we often hold on to the physical nature of our heritage, *Pesach seder*, eating in the *sukkah*, *Shabbat* & holiday meals and delivering *mishloach manot* on *Purim*, however, we are slowly extinguishing the spiritual flame that burns within us. There are still those whose *neschama* yearns to be awakened, but tragically, with the passing of each generation, that spiritual flame is getting weaker and weaker.

As parents, we have to decide what kind of legacy we want to pass on to our children. If we want for ourselves and our children to retain and pass on the beauty of our rich heritage, the beauty that our grandparents and great-grandparents experienced, we cannot remain on the outside looking in. Judaism is not a spectator sport. Our grandparents didn't need the short-lived gimmicks of creative prayer services or spirituality seminars to motivate them. Their motivation, love and passion of Judaism came from living their entire lives committed to *Torah* and the performance of *mitzvot*. That was the fuel that kept their Jewish souls burning bright, and that is the only way we can awaken our *yiddishe neschama* - our Jewish souls.

While we are celebrating *Purim* by gathering as a congregation and rejoicing that we have physically survived, let us

*continued on page 2*

Dear K.I. Congregant,

The Strategic Planning Committee would like to thank the 105 of you who completed the recent membership survey. The response was wonderful and gave the committee a broad spectrum of ideas and opportunities to better serve the congregation, as well as a clear commitment to the continued health and enhancement of our spiritual family and community.

The next step in the process is to use the information from the surveys for the purposes of continued discussion. The three (3) main areas that were identified for further thought are: enhancing *Shabbat* and holiday services, programming and engagement for all ages, and creating more inclusive and transparent leadership.

We hope that everyone in the congregation who wishes to voice their opinions will participate. Currently there are eight (8) focus groups in March. Six (6) are being hosted on different dates and times by K.I. members in their homes; two (2) additional focus groups will be held at the Atriums and Village Shalom. We hope to conclude all focus groups before the end of March. If, however, we need to add more dates to accommodate more people, we will be delighted to do so!

The dates and times are below. Please contact me at [halbordy@gmail.com](mailto:halbordy@gmail.com) or 913.912.1086 to let me know when you can come.

**Sunday, March 1st, 2:00 - 4:00 PM** home of Cheryl and Hal Bordy, 6906 W. 130th St., Overland Park.

**Monday, March 2nd, 7:00-9:00 PM** home of Jocelyn Dufield and Vlad Kaufman, 3550 W. 151st St., Leawood.

**Tuesday, March 3rd, 7:00 - 9:00 PM** home of Mary Stahl and Sam Devinki, 2408 W. 114th St., Leawood.

**Sunday, March 8th, 2:00 - 4:00 PM** home of Joyce and Harold Koch, 12845 Granada Ln., Leawood.

**Monday, March 9th, 7:00 - 9:00 PM** home of Catherine and Daniel Singer, 5526 W. 147th Terr., Leawood.

**Tuesday, March 10th, 7:00 - 9:00 PM** home of Marsha and Seymour Krinsky, 5805 W. 125th St., Leawood.

**Sunday, March 15th, 2:00 - 4:00 PM** - restricted to K.I. members who are current residents of Village Shalom. We will meet in the Chapel at Village Shalom.

**Sunday, March 15th, 4:00 - 6:00 PM** - restricted to K.I. members who are current residents of The Atriums. We will meet in the Card Room at The Atriums.

If you cannot find any dates that work for you please let us know. We look forward to seeing and hearing from you!

Hal Bordy

Strategic Planning Committee

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## SHABBAT SERVICES

### FRIDAY, MARCH 6

Candlelighting\*.....5:58 P.M.  
Kabbalat Shabbat.....6:00 P.M.

### SATURDAY, MARCH 7

#### CHAI ANNIVERSARY KIDDUSH

Morning Service.....9:00 A.M.  
Mincha.....5:35 P.M.  
Havdalah.....6:50 P.M.



### FRIDAY, MARCH 13

Candlelighting\*.....7:06 P.M.  
Kabbalat Shabbat.....6:00 P.M.

### SATURDAY, MARCH 14

#### SHABBAT PARAH

#### BLESSING OF THE NEW MONTH OF NISAN

#### MINYANNAIRE OF THE YEAR CELEBRATION

Morning Service.....9:00 A.M.  
Mincha.....6:40 P.M.  
Havdalah.....7:57 P.M.



### FRIDAY, MARCH 20

Candlelighting\*.....7:13 P.M.  
Kabbalat Shabbat.....6:05 P.M.

### SATURDAY, MARCH 21

#### SHABBAT HACHODESH ROSH CHODESH

Morning Service.....9:00 A.M.  
Shabbat Morning 'Lite'.....10:00 A.M.  
Mincha.....6:50 P.M.  
Havdalah.....8:04 P.M.



### FRIDAY, MARCH 27

Candlelighting\*.....7:19 P.M.  
Kabbalat Shabbat.....6:10 P.M.

### SATURDAY, MARCH 28

#### SHABBAT HAGADOL

**BAR MITZVAH OF JORDAN LEVIN**  
Morning Service.....9:00 A.M.  
**KIDDUSH IN HONOR OF JORDAN**  
Mincha.....6:55 P.M.

**REMEMBER!  
MARCH 8**



**DEADLINE FOR THE  
APRIL ISSUE OF  
THE FOCAL POINT IS MARCH 9**

Rabbi Shron cont'd from page 1.....

also re-ignite the *Chanukah* lights, by imbuing within our families, a passion and love of Judaism guided by a life of *Torah* and *mitzvot*. This will insure our spiritual survival for generations to come.

I wish you all a *freiliche* – joyous Purim.

Rabbi Jeffrey A. Shron

## FAST OF ESTHER

On Wednesday, March 4th, Jews around the world will be commemorating the Fast of Esther. This is one of our minor fast days, meaning it is observed from break of day until evening and not a twenty-four hour fast like *Yom Kippur*.

In the *Megillah* of Esther, the Jewish people are commanded to fast in memory of the events of the *Purim* festival and the Jews being saved in the land of Iran.

The fast begins at 5:28 a.m. and will conclude at 6:46 p.m.

## ARE YOU CELEBRATING A FAMILY SIMCHA?

- A wedding anniversary?
- A birthday - your own or that of a loved one?
- A new addition to your family?
- The anniversary of a *Bar/Bat Mitzvah*?
- A graduation?

Consider sharing your joy with the Kehilath Israel community by sponsoring or enhancing a *Shabbat Kiddush*.

For more information, contact  
Elizabeth Peden at:  
elizabeth@kisyn.org or  
913.642.1880, ext. 203.

## BAR MITZVAH SATURDAY MORNING MARCH 28, 2015



Jordan Levin

Scott and Debbie Levin proudly announce the *Bar Mitzvah* of their son, Jordan Matthew on Saturday, March 28, at 9:00 a.m. in the Maurice D. Solomon Sanctuary.

Jordan is the grandson of Sheldon and Eunice Snitz, and Gary and Sharon Levin. He is the great-grandson of Sam Gottlieb and the late Pearl Gottlieb, of blessed memory.

Jordan is a 7<sup>th</sup> grader at Lakewood Middle School. He plays the coronet horn in the school band. He enjoys bowling, watching movies and making people laugh. Jordan is an avid KU basketball fan. He recently attended a *shabbaton* weekend in South Bend, Indiana with the Midwest NCSY.

The Kehilath Israel Congregation, relatives, and friends are invited to attend services with Jordan and his family, and attend the *kiddush* luncheon following services in his honor.



## MINYANNAIRE EXTRAORDINAIRE



*Maury Kohn*

**Maury Kohn** was born and raised in Louisville, Kentucky. He graduated from the University of Louisville, where he was the Mascot (Cardinal Bird). At U. of L., Maury was a member of Sigma Alpha Mu fraternity and participates in alumni functions in Kansas City. He moved from Louisville to Fargo, ND; Rock Island, IL; St. Louis and finally to Kansas City in 1985 for work. Maury currently works for OptumRX, a mail order pharmacy.

Maury was introduced to Phyllis Goldfinger after *Shabbos* services at K.I. and married her in 1986. Phyllis and Maury have a son, Craig, who lives in Jerusalem.

Maury's interests include reading (Jewish subjects, general fiction and non-fiction), grilling, gardening, Jewish music, and information on the Jews of the South. He participates in Sunday mornings *B'nai Brith* Bowling League.

Maury has a younger sister (Lynn) and a brother (Howard). Maury enjoys talking sports with his brother-in-law, Ron Talone. Maury is proud of his nephews, Michael and Andrew. He tries to keep in touch with cousins in many states. Maury and his siblings have learned to think of others, from his parents, Robert (z"l) and Leah Kohn.

Maury feels that regular service attendance pays back the congregation for its support during personal losses and "pays it forward" for those who need a regular *minyan* in the future. Maury is always willing to help on projects at the synagogue and has a positive attitude.

# מזל טוב

...to **Ann and Isak Federman** and Ann and Peter Cohan on the birth of a great-grandson, and to Art and Diane Federman the birth a grandson, Elliot Federman Cohan, to Carla and Noah Cohan of St. Louis.

## Happy Purim

## MORRIS FINGERSH SCHOLARSHIP TRUST

The Trustees of the Morris Fingersh Scholarship Trust Fund are now prepared to proceed with the disbursement of the funds from the trust set up by the late Morris Fingersh. The income from the trust is to be used to provide financial assistance to deserving students at the Hyman Brand Hebrew Academy.

All students of the Hyman Brand Hebrew Academy are eligible. Application requests for financial assistance should be sent **after March 15** to:

Trustees of the Morris Fingersh Trust  
c/o Kehilath Israel Synagogue,  
10501 Conser Street,  
Overland Park, Kansas 66212.

**ALL REQUESTS MUST BE  
RECEIVED BY APRIL 15, 2015  
ABSOLUTELY NO REQUESTS WILL BE ACCEPTED  
AFTER THIS DATE**

## SHABBAT MORNING "LITE" MARCH 21 - 10:00-11:00 A.M.

You are all invited to join Rabbi Shron in the Rose Morgan Chapel on a monthly basis, for a creative, informal, interactive, uplifting, upbeat, joyous, informative and thought provoking service, where you can experience what *Shabbat* mornings are all about. If you have any questions, please contact Rabbi Shron at: [rabbijeffreyshron@gmail.com](mailto:rabbijeffreyshron@gmail.com).

Mark your calendars for April 25, May 23, and June 20 for *Shabbat Morning "Lite"* services!

## FEED THE HUNGRY FOR PASSOVER

Jewish Family Services, in partnership with the Rabbinical Association of Greater Kansas City, is teaming up with area congregations in response to the ever-growing need for food assistance in Kansas City. In preparation for Passover, our congregation has chosen to collect donations of dessert mixes and grape juice. These items will provide food for Pesach to more than 150 households in our community. Please drop off your food donations in the specially labeled collection barrels in our building through March 27; items will be picked up and distributed through the JFS Holiday Project prior to the start of Passover (which begins Friday evening, April 3). If you have any questions please contact Rochelle Kanter, 913.681.8224.

This Holiday Food Drive will help approximately 300 individuals and families enjoy the traditional foods of Passover, particularly matzah and those made from unleavened products.

If you would like information regarding the JFS Food Pantry, or would like to become a JFS Food Pantry recipient, volunteer, or donor, please contact Jo Hickey, Director, Food Pantry/Community Projects, JFS 913.327.8257 or [jhickey@jfskc.org](mailto:jhickey@jfskc.org).

## MARCH ANNIVERSARIES



- 3 Shelley & Aaron Rissien (32)
- 3 Laura & Justin Belozor (3)
- 15 Janet & James Stone (28)
- 16 Allison & Zane Zismer (3)
- 17 Harriett & Stanley Katz (69)
- 22 Ellen & Dr. Jay Portnoy (35)
- 23 Vicky & Andre Kulikov (24)
- 24 Ellen & Maurice Soltz (47)
- 25 Madeline & Abbott Zolotor (53)
- 31 Faya & Yury Portnoy (43)

## תודה רבה

...We thank **Eunice and Sheldon Snitz, Elinor Friedman**, and **Celia Sher** our gracious volunteers who make themselves available to assist office staff.

...We thank the following volunteers who come out to help assemble the Purim bags: **Debbie Adamous, Rochelle Adamous, Beverly Alport, Barnett Alport, Jackye Goldberg, Dr. Harold Koch, Ruth Nowack, Rebecca Nowack, Adriana Rosales, Luis Rosales, Leonard Rosen, Nedra Rosen, Zelma Saltzman, Hedy Shron** and **Joel Zitron**.

## SIMCHA TREE LEAF DEDICATIONS



IN HONOR OF  
KAREN & STEVE PACK  
39th WEDDING ANNIVERSARY 1-29-2015  
LOVE, SAM, MARY, IDA, CRAIG  
ELLE, JOSH, KAYLA & NATE

If you would like to share your *simcha* with the congregation and to have your *simcha* recorded on our beautiful Tree of Life, you may call the synagogue office to request a *Simcha Tree* form to accompany your check of \$180 per leaf. It's a great way to honor those you love!

## CONGREGANTS MARCH BIRTHDAYS

We want to wish a Happy Birthday to all of the following congregants who are celebrating their birthdays this month:

Joel Agron, Albert Bamberger, Leonid Bashmakov, Shirley Beiser, Laura Belozor, Max Bridges, Ilene Kaplan Briscoe, Melvin Cosner, Sylvia Cosner, Judith Droskin, Abraham Eastman, Harold Esrig, Isak Federman, Eunice Fox, William Gallas, Isabelle Gallas, Paul Gershon, Cristina Gillom, Lisa Glatt, Sara Gordon, Hannah Gortenberg, Rose Gross, Sylvana Hammer, Robin Jaffe, Rosalyn Jacobson, Elaine Klugman, Maury Kohn, Mikhail Kosiborod, Sofiya Lapidus, Erwin LaPine, Betty Lesky, Debra Levin, David Levine, Howard Levitan, Marjorie Lipsky, Dorothy Mondschein, Natalie Myer, Rebecca Nowack, William Oliver, Tatyana Oskotsky, Steven Pack, Shirley Rose, Ben-Zion Rosenblum, Diane Rozenberg, Doris Rubin, Carole Schiffman, Joseph Smuckler, Gene Soloff, Arnold Tropp, Simon Wajcman, Edward Warren, Elizabeth Waxman, Susan Winston.

## MARCH YOUTH BIRTHDAYS

Emily Ruben, Jeremy Gutovitz, Ashlyn Agron, Jonathan Kosiborod, Mark Kricsfeld, Jordan Levin, Samuel Kosiborod, Adam Schlozman, Benjamin Siegel, Luciella Gordon.

**CORRECTION:** Under Janaury Youth Birthdays **Addison Brand's** last name was incorrect. Under February Youth Birthdays, **Audrey Brand's** last name was incorrect.

## רפואה שלמה

The congregation expresses sincere wishes for a speedy recovery to **Louise Hirsekorn, Fannie Krashin, Tibby Rissien, Kenneth Samet**, and to all other members of the congregation and community who have been ill or hospitalized.

### THE FOCAL POINT OF KEHILATH ISRAEL SYNAGOGUE

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Senior Rabbi

ELIZABETH PEDEN  
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GEVURA DAVIS  
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Rabbi Emeritus

SAM DEVINKI,  
Honorary President for Life

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## K.I. FRED DEVINKI EITZ CHAIM RELIGIOUS SCHOOL NEWS

We have had a very busy and fun winter so far at the K.I. Fred Devinki Eitz Chaim Religious School!

To honor our local veterans, students learned from one of our local K.I. soldiers about his experiences, and worked on posters to present the congregation. These studies were highlighted with our special trip to the incredible WWI museum downtown. Students were treated to a guided tour by a local professor of history, and it really taught the kids the tragedy of war and the importance of studying and remembering history to learn about the past in order to create a bright future.

Our next unit was *Chanukah*. Each student created cards with the blessings that we practiced regularly, and they hopefully shared with their families at home. We also had a family *Menorah* Making Project where each parent-child team created a beautiful family heirloom. This was enhanced with the ongoing practice of *Chanukah* facts from trivia and skits, and practicing the songs and prayers.

The next unit after Winter Break was nature from a Jewish perspective. In anticipation of *Tu b'Shvat* we had a “*Seder*” where students tasted each of the special species from the Land of Israel. Students also decorated their own paper “trees,” made bean sprout necklaces, and saw a firsthand demo about how paper is recycled, and studied about the order that G-d created the world through nature.

Our next unit is getting ready for *Purim*. We are excited to be baking our own *hamentaschen*, assembling “*Mishloach Manot*” gift baskets, and making *Purim* cards. We will be distributing these items to our local residents at Village Shalom and the Atriums, as well as singing and bringing *Purim* cheer.

After *Purim* we will begin our Passover studies which will include making *Haggadot* and props to enhance the student’s *sederim* at home. We always enjoy our “model *seder*” where the children can practice the songs and prayers and experience what they will be doing at home as a trial run so they are prepared for the big night!

On Tuesdays, our students are continuing their studies of modern and prayer Hebrew, as well as learning the weekly *Torah* portion. Older students study “current events” from a Jewish perspective, which always includes a lively discussion!

*Many blessings,  
Morah Gevura*



### CUB SCOUT PACK 3153

January and February were very busy months for Cub Scout Pack 3153 and March will be also!

#### PINEWOOD DERBY

The 2015 edition of Pack 3153’s Pinewood Derby was held on Sunday, January 11<sup>th</sup> in the social hall. Final results were: Overall 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup>: **Jackson Jacobson**; Noah Berg; Baruch Chaim Mazer. Tiger Den 1<sup>st</sup>/2<sup>nd</sup>: Drew Liss/Ethan Hobbs. Wolf Den 1<sup>st</sup>/2<sup>nd</sup>: Noah Berg/Baruch Chaim Mazer. Bear Den 1<sup>st</sup>/2<sup>nd</sup>: Noah Tarjan / Aron Mazer. Webelos I Den 1<sup>st</sup>/2<sup>nd</sup>: **Avi Hammer**/ Judah Schuster. Webelos II Den 1<sup>st</sup>/2<sup>nd</sup>: **Jackson Jacobson**/ Ethan Klinock. Outlaw 1<sup>st</sup>/2<sup>nd</sup>: Sosland Family/ **Jaden Jacobson**. Best Design: Miller Brown. Most original: Daniel Albee. Cub Choice: Roman Katz. Special thanks are extended to Brad Klinock, Pinewood Chair, and Robert Baron, Pinewood Chair in Training, and to everyone who volunteered during the afternoon.

#### SCOUT SHABBAT & RELIGIOUS AWARDS



Scout *Shabbat* was celebrated in the K.I. Sanctuary on Shabbat morning, February 14. The Maccabee Religious Awards were earned by and presented to Daniel Albee, son of Lee and Beth Albee, and Ayden Mooney, son of Jacob Mooney and Heather Gilbert. The Aleph Religious Award was earned by and presented to Isaac Baran, son of Robert and Angela Baran.

Also, the Maccabee Award was earned by Baruch Chaim Mazer, son of Rabbi Binyamin and Tzipora Mazer, Shimon Rockoff, son of Rabbi Daniel and Ayala Rockoff, and Sroly Sossover, son of Rabbi Berel and Chanie Sossover. The Aleph award was earned by Asher Glass, son of Norman and Adina Glass, and Aron Mazer, son of Rabbi Binyamin and Tzipora Mazer. These will be presented at B.I.A.V. on March 21.

The National Jewish Committee on Scouting’s Shofar Award, which recognizes outstanding commitment by adult Scouters to Jewish Scouting was presented to **Elly Goldstein**, Cubmaster of Cub Scout Pack 3153.

#### BLUE AND GOLD BANQUET

Pack 3153’s 2015 Blue and Gold family dinner and program will be held on Sunday evening, March 22<sup>nd</sup> in the K.I. Social Hall. The Pack’s volunteer leaders and chairpeople will be acknowledged followed by a gourmet dinner and entertainment provided by Mad Science of Kansas City. The event is chaired by Jennifer Conoley.

The K.I. and Scouting communities are cordially invited to attend the program. Contact is Ted Goldstein (913.271.6798 / [tgoldstein613@gmail.com](mailto:tgoldstein613@gmail.com).) for information and reservations.

# PURIM HOW-TO'S

## THE FAST OF ESTHER

WEDNESDAY, MARCH 4

Fast begins 5:28 am

Shacharit 7:00 am

Fast ends 6:46 pm

## MACHATZIT HASHEKEL

The Biblical injunction requires everyone to pay a half Shekel or half dollar to the Sanctuary. The purpose was to take a census of every man, woman and child. Today this money goes to charity.

## MISHLOACH MANOT

Send two types of ready-to-eat foods to at least one friend, personally or by messenger. Also, it is a mitzvah to give a gift to at least two needy people.

## FIRST MEGILLAH READING

WEDNESDAY, MARCH 4

6:30 pm

Come in Costume and Join us after the Megillah Reading for Purim Entertainment, Kid's Activities, Hamentashen and Refreshments. New Activities This Year! Don't Miss the Fun!

## PURIM DAY

THURSDAY, MARCH 5

7 am and 12 Noon Megillah Readings in the Rose Morgan Chapel

## SPECIAL THANKS

The Al Hanisim paragraph, a special prayer of thanks, is included in the Amidah and in the Birkat Hamazon.

Wednesday Night at K.I.



Award Winning  
Entertainers

Balloons!  
Caricatures!  
Magic!

# K.I. NEXT

Presents

## ***Groggers and Lagers***



**Wednesday, March 4, 2015, 6:30PM**

**K.I. Synagogue/10501 Conser/Overland Park, KS 66212**

**Celebrate *Purim* with other young adults!**

**Join us at 6:30pm for K.I.'s *Megillah* Reading, followed by drinks and general revelry. Prizes for best costumes!**

**Check out [www.kiyoungadults.com](http://www.kiyoungadults.com) for more info about the event and K.I. Next, K.I.'s new young adult initiative.**

**No charge for this event and no RSVP required, but if you let us know you're coming by March 1 by emailing [kiyoungadults@gmail.com](mailto:kiyoungadults@gmail.com), you'll be entered in a door prize raffle.**



**K.I.'s 5775  
Minyannaire of the Year  
is  
MAURY KOHN**



**Join us as we honor Maury on  
Shabbat Morning  
Saturday, March 14**

**A delicious kiddush luncheon in  
the Social Hall will follow  
9:00 am services.**



# Passover Schedule

## THURSDAY, APRIL 2 - 13 NISAN

*SHACHARIT* SERVICE.....7:00 A.M.  
*MINCHA AND MAARIV*.....6:10 P.M.  
*BEDIKAT CHAMETZ*: (The searching of the house for leaven after dark, with the recitation of the appropriate benedictions.

## FRIDAY, APRIL 3 - 14 NISAN

*SHACHARIT*.....7:00 A.M.  
 FOLLOWED BY *SIYYUM BECHORIM*  
 (Feast of the first born who attend the completion of  
 a *Talmudic* learning.)

THE DR. SIGMUND MANDL MEMORIAL BREAKFAST  
 FINAL TIME FOR EATING *CHAMETZ*.....11:12 A.M.  
*BIUR CHAMETZ* (Burning of the *Chametz*).....12:12 P.M.  
 Candlelighting.....7:26 P.M.  
*MINCHA* (Followed by *Yom Tov Maariv*).....7:30 P.M.  
 FIRST *SEDER* (in the home).....8:17 P.M.

## SATURDAY, APRIL 4 - 15 NISAN

### FIRST DAY OF PASSOVER

Exodus 12:21-51; Numbers 28:16-25  
*Haftarah*: Joshua 3:5-7; 5:2-15; 6:1,27

FESTIVAL SERVICE.....9:00 A.M.  
*KIDDUSH* FOLLOWING SERVICES  
*MINCHA AND MAARIV*.....7:30 P.M.  
 Candlelighting (**no earlier than**).....8:18 P.M.  
 SECOND *SEDER* (in the home, after dark).....8:18 P.M.

## SUNDAY, APRIL 5 - 16 NISAN

### SECOND DAY OF PASSOVER

Leviticus 22:26-23:44; Numbers 28:16-25  
*Haftarah*: II Kings 23:1-9; 21-25

FESTIVAL SERVICE.....9:00 A.M.  
*KIDDUSH* FOLLOWING SERVICES  
*MINCHA AND MAARIV*.....7:35 P.M.  
*HAVDALAH*.....8:19 P.M.

## MONDAY - WEDNESDAY, APRIL 6 - 8

### CHOL HAMOE'D PASSOVER

*SHACHARIT*.....7:00 A.M.  
*MINCHA AND MAARIV*.....6:15 P.M.

## THURSDAY, APRIL 9 - 20 NISAN

### CHOL HAMOE'D PASSOVER

*SHACHARIT* SERVICE.....7:00 A.M.  
 Candlelighting.....7:32 P.M.  
*MINCHA* (FOLLOWED BY *YOM TOV MAARIV*).....6:15 P.M.

## FRIDAY, APRIL 10 - 21 NISAN

### SEVENTH DAY OF PASSOVER

Exodus 13:17-15:26; Numbers 28:19-25  
*Haftarah*: II Samuel 22:1-51

FESTIVAL SERVICE.....9:00 A.M.  
 (Kiddush following services)  
*MINCHA AND YOM TOV MAARIV*.....6:15 P.M.  
 Candlelighting (**no later than**).....7:33 P.M.

## SATURDAY, APRIL 11 - 22 NISAN

### EIGHTH DAY OF PASSOVER

Deuteronomy 15:19-16:17; Numbers 28:19-25  
*Haftarah*: Isaiah 10:32-12:6

FESTIVAL SERVICE.....9:00 A.M.  
 (**YIZKOR WILL BE RECITED**)  
*MINCHA & Shir Hashirim & Seudah Shlishit*.....6:45 P.M.  
*MAARIV* followed by  
*HAVDALAH*.....8:25 P.M.  
*Chametz* is permitted after.....8:45 P.M.



## ERUV TAVSHILIN

This year, with the closing days of Passover taking place on Friday, April 10 and Saturday, April 11, the ritual of *Eruv Tavshilin* is to be recited on the eve of the seventh day, Thursday, April 9 before candlelighting.

When *Yom Tov* falls on a Friday, in order that it may be permissible to cook on that day for Saturday (one is permitted to cook on a holiday for that day alone), the head of the household must perform the ritual of "*Eruv Tavshilin*" before the festival. This consists of taking some *matzah* and some other food, such as fish or meat, putting them on a plate, raising it and then reciting the following prayers:

ברוך אתה ה', אלקינו מלך העולם, אשר קדשנו במצותיו,  
 וצונו על מצות ערוב.  
 בהדין ערובא יהא שרא לנא לאפוקי ולבשולי ולאטמוני ולאדלוקי  
 שרנא ולתקנא ולמעבד כל צרכנא, מיומא טבא לשבתא. לנו,  
 ולכל ישראל הדרים בעיר האאת.

Blessed art Thou, Eternal our G-d, Ruler of the Universe, Who made us holy with His commandments, and commanded us concerning the *Eruv*. With this *Eruv* it shall be permissible for us to bake, cook and to keep the food warm; to light the candles, and to prepare all necessary things on the festival for the *Sabbath*. This shall be permitted to us and to all Jews who live in this city.

The food for this ceremony is to be eaten on *Shabbat*, April 11, the eighth day of Passover, during the daytime hours.

## WHAT IS CHAMETZ?

A) Wheat, barley, rye, oats and spelt that have undergone the process of fermentation through the medium of water are termed by the *halachah* as *chametz*. The laws concerning the consumption of *chametz* apply to any quantity thereof, as well as to any item containing *chametz*, whether solid, liquid or gaseous. This means that we are not allowed to eat any bread, crackers, cake, cereals, etc., nor drink beer, whiskey or similar grain alcoholic beverages, nor use any grain vinegar and the like. Products such as sponge cakes and macaroons sold in bakeries are forbidden unless products are under strict rabbinic supervision and labeled “*Kosher For Pesach*.”

B) As a precautionary measure, leguminous plants or pods have been traditionally included in the category of *chametz* for *Ashkenazic* Jews. Included in this category are items such as peas, corn, beans (including string beans), millet, rice, lentils, buckwheat and peanuts. However, the oil derived therefrom is permissible according to some *Halachic* authorities.

C) No cereals, Dextri-maltose, or other baby food containing *chametz* or produced there from may be used. In their stead, *matzah* cereals and other non-*chametz* substitutes are easily obtainable. Leguminous baby foods may be used if prepared and served in separately kept utensils.

## SELLING THE CHAMETZ

Any *chametz* owned by a Jew during the entire eight days of *Pesach* is forbidden for actual and future use forever. After as much *chametz* as possible is disposed, there still remains in our possession *chametz* which is stored away, including such things as our non-*Pesach* pots, pans, dishes and utensils. In order to fully comply with the laws of *Pesach*, these objects must be disposed of through formal sale to a non-Jew.

All such *chametz* in your possession should be collected and locked up or put away in a carefully locked place until after *Pesach*. All such removal of *chametz* must take place not later than the morning of the eve of *Pesach*.

Rabbi Shron will act on your behalf to sell your *chametz* to a non-Jew. An envelope is enclosed for this purpose, as well as to enable you to contribute to the **Benevolent Fund** for distribution of funds to the needy, and charities for *Pesach* and throughout the year.

This transaction is a completely legal one giving the non-Jew all rights of ownership over that *chametz*. After the conclusion of *Pesach*, your agent may repurchase the *chametz* from the non-Jew. However, none of this *chametz* sold may be touched until it has been repurchased. It is, therefore, necessary for you to wait at least one half hour after *Pesach* ends before using this *chametz* to enable Rabbi Shron time to repurchase it.

**In order to be strictly kosher for Pesach and even  
kosher during the year, one must sell one's chametz!**

Actual grain products such as bread, cookies and cake should really be totally disposed of and not locked away over *Pesach*. The types of things that may be stored away are canned goods and various other types of products that may be grain derivatives, but not in any cookie, cake or cracker form.

*If you keep Pesach carefully, do not spoil your being Pesadik by either going into your chametz materials before 8:25 p.m. on the eighth day of Pesach, April 11th.*

## GOING AWAY FOR PESACH?

Even if you are going away for *Pesach* - even if well in advance of the holiday—you must still search for *chametz* on the last night you are in town and sell your *chametz* through the synagogue.

## GENERAL CAUTION

The label, **Kosher for Pesach**, in Hebrew or English, accompanying or even attached to a food product, does not of itself imply that the product is *Kosher for Pesach*, and should be examined closely as to the reliability of the label.

## SPECIFIC FOODS & PRODUCTS

**Milk and Other Dairy Products** - *Pesach* milk will be produced under the Robert's label and must be specifically marked *Kosher for Pesach*. However, if none is available, you can buy milk without the *Kosher for Pesach* marking, as long as it is purchased before *Pesach*. There will be other dairy products, such as cheeses, butter, etc., under such names as Sealtest, Friendship, and Breakstone, as well as hard cheeses from the East all certified **Kosher For Pesach**, at selected area supermarkets.


## **Kosher Bakeries, Delicatessens and Meat Markets -**

**You may purchase bread or cake after 8:25 p.m. on the evening of the last day of *Pesach*, Saturday evening, April 11.**

**Grain Products** - All grain products, including cereals and breakfast foods are *chametz*. *Matzot*, cakes, macaroons and egg noodles must be prepared under strict authoritative rabbinic supervision if they are to be used for *Pesach*.

**Dextrose and Malts** - These are not to be used.

**Eggs** – do not need special certification, but should be purchased before *Pesach*.

**Oils, Fats and Shortenings** - Cottonseed oils, pure vegetable shortening, mayonnaise, and salad dressing may be used if bearing authoritative certification. Some people do not use peanut oil even if marked *Kosher for Pesach*. If in doubt use other *Kosher for Pesach* marked oil. Wesson Oil should be available *Kosher for Pesach* only if so marked. All olive oil brands are automatically *Kosher for Pesach* if extra virgin, provided the product is *kosher* year-round, such as if it bears a  or another *kosher* symbol that is acceptable.

**Spices and Condiments** - It is advisable that such items as pepper, cinnamon, sugar, coffee, etc. **not** be used unless the container bears a proper endorsement. Granulated sugar may be used provided a new bag of sugar is purchased. Domino sugar cubes and brown sugar is *kosher* for *Pesach*, as is the 4 pound package of Crystal Sugar and C&H, available at local grocers. **Confectionery sugar is not *Kosher for Pesach*.** Domino Sugar is also available at all Walgreens Pharmacies.

**Baking Soda** - all are *kosher* for *Pesach*. **Baking Powder** requires *Pesach* symbol.

**Salt** - Any brand without iodine, maltodextrin and dextrose may be used. Morton's non-iodized salt may be used provided a new container is purchased. The heavy kosher salt is *kosher* for *Pesach* and year round.

**Syrups and Preserves** - These should not be used unless they carry a valid endorsement.

**Dried Fruits** - It is advisable that any dried fruits should not be used unless they carry a signed endorsement as being *Kosher for Pesach*.



**Coffee** - Instant and regular coffee requires special *Pesach* supervision, except for Folgers and Taster's Choice. All regular ground coffees with the OU may be used on *Pesach* without special *Pesach* supervision with the exception of Nescafe Instant Coffee; decaffeinated requires *Pesach* supervision. Brim, Maxwell House, Sanka, Maxim and Yuban have special *Pesach* supervision. - **No coffee made with chicory is *Kosher for Pesach*.** Starbucks flavor lock bags and regular coffee have an OUP - but one may not purchase fresh coffee at a Starbucks store on *Pesach*.

**Fresh Fruits and Vegetables** - All fresh fruits and vegetables, except legumes as mentioned above, are *Kosher for Pesach*. However, special care should be taken that these fruits and vegetables be washed properly.

**Warning - Red Potatoes** are *kosher* - but only those without coloring added. Coloring may be *chametz*.



**Frozen Fruit** - Frozen (*unsweetened and without syrup*) fruits are automatically *Kosher for Pesach*.

**Frozen Vegetables** - Due to production of packaging of pasta products in some frozen vegetable plants, we cannot recommend any frozen vegetables unless they are certified as specifically *Kosher for Pesach*.

**Detergents** - Many of the powdered brands of detergents that are *kosher* year-round may be used for *Pesach* without special certification. All Proctor & Gamble liquid detergents are *Kosher for Pesach*. An alternative is that some brands carry a symbol  or . Most of these brands may be used without question. Dawn, Ajax, Ivory, Joy and Palmolive are okay without *Pesach* supervision.

**All Silver Polish** - does not require supervision. Use a new jar.

**Toiletries** - Proctor & Gamble toothpastes, shampoos, deodorants, and contact lens solutions may be used for *Pesach*. All unflavored **dental floss** are *kosher* for *Pesach*.

**Sweetener** - Pillsbury Sweet #10 and Nutra Sweet (*not Equal*) carry a symbol  or . There are usually pink packages of sweetener available from Israel at area supermarkets. Splenda is not *kosher* for *Pesach*.

**Tea** - Any non-flavored tea that is fresh without additives is fine.

**Tuna** - The hydrolyzed protein in tuna contains *chametz* or *kitniyot*. Make sure it is *Kosher L'Pesach*.

**Juice** -Tropicana "Pure Premium," Citrus Hill, and all USDA Grade A frozen unsweetened juice without added Vitamin C or citric acid are *Kosher for Pesach*. Non-frozen Tropicana orange juice needs to have *Kosher for Pesach* on the carton.



**Wine** - Most major “*kosher*” brands such as *Kedem* and *Carmel* are *Kosher for Pesach*. Nevertheless for a wine to be *kosher for Pesach* it must say *Kosher for Pesach*. The Manischewitz wines must have a “**P**” on the label or say *Kosher for Pesach* for it to be *Kosher for Pesach*. Some of the wine products during the year do contain *chametz* and that line is not automatically *Kosher for Pesach* unless it says so. *Please note, that by K.I. standards, Mogen David wine is neither Kosher for Pesach nor kosher year round.*

**Candies** - Only those candies which have authoritative rabbinic endorsement on each wrapper, or else come in a tightly sealed box with the rabbinic endorsement printed - but not pasted - on the container may be used.

**Matzot Shmurah (Special Matzot)** - According to many authorities it is required that the three *matzot* used during the *Seder* service itself be a special variety. They are made from rainwater and special flour and are prepared similarly to the actual *matzot* that were used when the Jews left Egypt. These *matzot* are available at some area supermarkets. I urge you to use *Matzot Shmurah* for your *Seder* plate.

**Colas and Soft Drinks** - Colas and soft drinks, regular and diet, if available must have a *Pesach* certification on the bottle top or imprinted on the neck or somewhere on the container.

**Bottled Water** - all are *kosher for Pesach* if unflavored.

### HOW DOES ONE “KASHER”?

Since we are not permitted to have any trace of *chametz* in our food during *Pesach*, special attention must be given to dishes and utensils. It is, of course, best to use dishes and utensils specially set aside for *Pesach* use. However, under certain conditions, some of the utensils used throughout the year may also be used on *Pesach*. They must be “*kashered*,” i.e., prepared in a special manner for use on *Pesach*.

The purging process which renders the utensils fit (*kasher*) for *Pesach* use removes whatever has been absorbed in the utensil. Purging may be carried out in two ways, either by boiling or by glowing. If the absorption of food in the pores of the utensils occurred through boiling, then briskly boiling water will extract it. If, however, the absorption occurred through heating processes other than boiling, we have to resort to glowing the utensils, thus destroying any trace of the absorption.

The following utensils and vessels may **not** be *kashered* for *Pesach* use:

- a. earthenware, china porcelain, ceramics, crockery, enamelware and plastic
- b. glassware such as Pyrex and ovenware which is used for cooking or preserving
- c. those that cannot be properly cleaned before purging, such as sieves, graters or bottles with narrow necks
- d. utensils or vessels that have crevices which cannot be reached
- e. utensils that may be damaged by hot water
- f. knives with glued on or attached plastic or wooden handles

All of the above are to be stored away over *Pesach*.

The *kashering* process is as follows: Metal utensils used for cooking are first scrubbed and washed, then kept without being used for at least twenty-four hours, and finally placed in a kettle or vat of boiling water and then rinsed off in cold water afterwards. This applies to silverware and small pots and utensils. To *kasher* pots, fill with water to the very top, heat until water is boiling, then place hot iron or stone inside so that the boiling water may run over the sides of the pot. Metal saucepans and frying pans with plastic or wooden handles cannot be *kashered*.

All metal utensils (*no plastic handles*) used for baking, roasting or frying cannot be *kashered* by the above method—by boiling—since absorbed materials can be cleansed only through the same method through which they are absorbed; in this case, through baking, roasting or frying. Accordingly, such metal utensils to be *kashered* must first be washed to remove any adhered surface particles and then either placed directly on or in a fire whose heat is maximally turned up. In general, the way in which metal utensils are used is the way in which they are *kashered*, e.g., if they are directly on or in the fire, then they have to be *kashered* by fire; if with water, then by water, etc.

**MixMasters** - Even if new bowls and beaters are purchased and set aside for *Pesach* use, MixMasters are permitted for *Pesach* only if they have been professionally cleaned, because the splattering of dough mixtures can enter the beater head. All the major appliance companies will provide this service or, of course, it is easy enough and inexpensive enough to have a *Pesadika* unit for *Pesach*.

**Plastic Dishes** - Plastic dishes and tablecloths may be used on *Pesach*, provided they were never used with *chametz*. Wax paper, aluminum and silver foil may be used.

**Glass Vessels** - Glassware not ordinarily used for hot foods may be made fit for *Pesach* use by soaking in water for three consecutive days, changing the water every twenty-four hours. This does not apply to whiskey glasses, nor to Pyrex.

**Microwave Ovens** - Microwave ovens may be used on *Chol HaMoed Pesach* (not on *Shabbat* and *Yom Tov*). To prepare your microwave for the holiday, clean the oven thoroughly, *if at all possible leave unused for 24 hours*. Fill a large paper container with water and bring to a boil. Preferably, the glass tray should not be kashered and used. Use either a new one or paper goods. If you use your microwave on a regular basis for cooking meats etc. from scratch (not heating or defrosting), some authorities feel that microwaves should not be used or *kashered* for *Pesach*.

**Kashering of Ranges** - Every part of the oven which may have been reached by food during the year must be thoroughly cleansed and scraped. The oven and range must then be heated to a maximum. Some people who are very meticulous *kasher* their stoves with a small hand unit, though heating to a maximum with just the oven itself is acceptable to most authorities.

**Dishwashers** - Metal dishwashers can easily be made *kosher* for *Pesach* by scrubbing and boiling. Unfortunately, most dishwashers are not metal. Therefore, at the very least, to use a plastic or ceramic dishwasher one must have different racks for *Pesach* only, and many authorities do not permit the use of a dishwasher at all on *Pesach* unless it is new or all metal.

**K.I. recommends not using your dishwasher on *Pesach* unless it is metal on the inside or new.**

### **PESACH SCHEDULE**

**Mechirat Chametz** - Ritual disposal of *chametz* by the traditional form of “sale” can be arranged **until Friday morning**, April 3, 9:00 a.m., by contacting Rabbi Shron at the synagogue office. **No arrangements can be made after 9:00 a.m.**

**Bedikat Chametz** - The searching of the house for leaven should take place Thursday evening, April 2, after dark, with the recitation of the appropriate benedictions, to be found on the opening page of the *Pesach Haggadah*.

**Siyyum Bechorim** - A special service for the firstborn sons will be held in the Rose Morgan Chapel, Friday morning, April 3, following the *Shacharit* Service at 7:00 a.m. The brief ritual will include a *Siyyum* (the conclusion of a Talmudic Tractate to be conducted by Rabbi Shron.) The Dr. Sigmund Mandl Memorial breakfast will be served as a *Seudat Mitzvah* in order to exempt the firstborn sons in attendance from the duty of fasting.

**Z'man Issur Achilat Chametz** - The eating of *chametz* is prohibited on Friday, April 3, after 11:15 a.m.

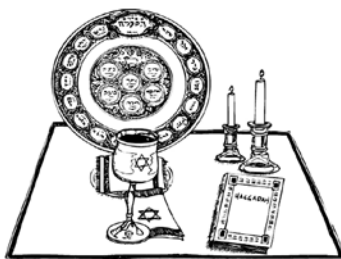
**Biur Chametz** - The burning and the removal of the *chametz* is to take place on Friday, April 3, no later than 12:15 p.m.. The declaration of the *Bitul Chametz* - the abandonment of *chametz* - is to be recited at this time. The text can be found in the *Pesach Haggadah* or a *Siddur*.

**End of Pesach** - *Chametz* sold before *Pesach* is permitted for use on Saturday night, April 11 after 8:45 p.m.

### **JUST A REMINDER**

Just a reminder that on packaged *matzot* even from established firms, must appear the words *Kosher for Pesach* and usually the year 2015, since the *matzot* are also made for all year use which do not comply with the *Pesach* laws.

Please remember that to fulfill the *mitzvah* of performing a proper *Seder* on both nights of *Pesach*, your *Seder* should not commence prior to **8:18 p.m.**



**Have a Happy  
Passover**

# ESRIG-GOULD MEMORIAL ALCOVE

## *With Reverence We Record the Following Yahrzeits*

### **10 ADAR-MARCH 1**

IDA BROWN  
SAM CAPLAN  
ESTHER COHEN  
BENJAMIN DELEVE  
KATIE FEINGOLD  
PEARL FOX  
ABRAHAM GALLAS  
MEYER GILGUS  
SARAH GORTENBURG  
HENRIETTA JACOBSON  
JACOB LANSKY  
JOSEPH PRICE  
ROSE SCHAFFER  
ROSE WEINER  
YOSEF YEDDIS

### **11 ADAR-MARCH 2**

BASIA GORIN  
IZZY HAMMER  
DORA KAHN  
MILTON NEARENBERG  
MAURICE ROTH  
RACHEL SHEFFEL

### **12 ADAR-MARCH 3**

ISSY BERMAN  
MEYER FEDER  
SAM GOLDBERG  
MARY HOROWITZ  
BETTY SOLOMON  
EARL TRILINSKY  
MORRIS YEDDIS

### **13 ADAR-MARCH 4**

BETTY GLASS  
ISRAEL GOTTLIEB  
MIRIAM GOTTLIEB  
RIVKA GOTTLIEB  
SARA GOTTLIEB  
MAX GREEN  
MAX HACKER  
LEAH KALISH  
MOSES MONDSCHEN  
SADIE WACKNOV

### **14 ADAR-MARCH 5**

TILLIE BARASH  
SAMUEL GLADSTONE  
SAMUEL GREENBERG  
SAM INDYK  
SOL KATZ  
SOL H. KATZ  
DANIEL MILLER  
IKE RUBEN  
HARRY SAGER  
RALPH SHER  
LEVI SINGMON  
SAM WEINER

### **15 ADAR-MARCH 6**

SAM GUDINSKY  
RITA LEGA  
RAYLA LESKI  
SIMCHA LESKI  
MARY MARGOLIS  
BETTY LOU MASLAN  
CARL MYERS  
HERMAN PLESSNER  
ROSE ROVEN  
DORA SANDLER  
JEANNE SUBERS

### **16 ADAR-MARCH 7**

SOLOMON BIRENBOIM  
LEO BURSTEN  
PERLE COHN  
JUDITH COOPER  
MORRIS DOBROWSKI  
JOSEPH ESRIG  
JEANETTE GODLER  
SANDRA GOLDSTEIN

ESTHER GREENSTEIN  
WILLIAM HOROWITZ  
ITTA LICHTOR  
WILLIAM LIPKIN  
KIVA MAGADY  
ROSA POWELL  
HELEN RUDNICK  
CELIA SCHIFMAN  
ARYEH ZALCMAN

### **17 ADAR-MARCH 8**

EMMA CHERNOFF  
JACOB COHN  
MOLLY MEYERS  
SYLVIA SPECTOR

### **18 ADAR-MARCH 9**

LENA COHN  
HARRIS GOLDIN  
BETTY KOOK  
ROSE LINDMAN  
MINNIE SALWINSKY  
DAVID SHAPIRO  
SARAH TENENBAUM

### **19 ADAR-MARCH 10**

MOSHE CUKROWSKI  
DAVID FRANK  
BEN GUROVITZ  
FISHEL JABEN  
LOTTE KOESTEN  
CARL KRAITCHMAN  
HINDA LEWKOWITZ  
MAX PITLUCK  
DAVID STEINBERG  
JEAN TAXMAN

### **20 ADAR-MARCH 11**

A. R. HELLMAN  
NATHAN JACOBSON  
IDA KLUGMAN  
JOSEPH KRUG  
SHEMUEL KRUG  
SOLOMON LEVIN  
NATHAN MATTERS  
NELLIE MLLSTEIN  
ELIZABETH PFEFER  
NATIEN ROVENSKY

### **21 ADAR-MARCH 12**

GOLDIE BERNSTEIN  
ESTHER CARROLL  
JACK EISEN  
HARRY KATZ  
PERI KLOPPER  
JACOB SHAW  
LEONA TRANIN

### **22 ADAR-MARCH 13**

JAKE BELL  
SAMUEL COHEN  
CLARA COHN  
ESTHER GRUNDMAN  
JOSEPHINE LEVITCH  
MARY MATTERS  
BEN MEDOFF  
SOL MILLER  
CLARA OSADCHY  
ABRAHAM PESMEN  
LENA PITTEL  
RUWEN RADVINSKY  
FANNIE SAMBUR  
ISAAC SHERMAN  
REBECCA WINER

### **23 ADAR-MARCH 14**

MARK ADELMAN  
ITZHAK ALBERT  
LIBBIE ALBERT  
ESTHER BAUM  
WILLIAM COHN  
VICTOR DAVIS

### **24 ADAR-MARCH 15**

FEDERICO ADLER  
MINNIE COHN  
ABRAHAM DENOWITZ  
NATHAN DUNN  
BEN GARBER  
RHETTA GOLDSTEIN  
ABE GREENBERG  
HERBERT HOROWITZ  
LEAH NUSSBAUM  
ABE D. ROVEN  
PETER SCHULTZ  
SONIA SCHULTZ  
MARY SLOBOSKY  
RACHEL STUDNA

### **25 ADAR-MARCH 16**

EDNA BEISER  
ISAAC BODKER  
HARRY BRODSKY  
IDA DUBANSKY  
BEATRICE EISBERG  
FRUMA FRIEDMAN  
LOUIS KATZBERG  
ABRAHAM NUDELMAN  
RACHEL ROSENBERG  
BELLA SLOBOSKY  
ARON WARREN  
RAYMOND WOLF

### **26 ADAR-MARCH 17**

IRVING ABEND  
GOLDIE BARABAN  
LOUIS BROWN  
BETTY CHUZIE  
BAILA DROSKIN  
STEPHANIE KLOPPER  
ANN LEVEY  
LIBBIE SHER  
ADOLPH A. SILVER  
BEILA SLOBOSKY  
ARON SUKIENNIK

### **27 ADAR-MARCH 18**

IRWIN AGRON  
EVA BAIER  
DORIS BUSH  
SHEVA GOLDMAN  
IDA FAY KLEIN  
GERDA LIVINGSTON  
MARY MENDELSON  
ISADORE MYEROWITZ  
JACK PRICE  
KARLA SILBERG  
DAVID STEIN

### **28 ADAR-MARCH 19**

BENNETT ALPORT  
AVROM BARABAN  
LEO LESKY  
OSCAR NUSSBAUM  
ANNA POLANSKY  
SARAH RUBEN  
JOSEPH SHAPIRO  
SHIRLEE SIEGEL  
CELIA TANHOF  
SHIRLEY TOLTZIS  
JOHN WARSHAWSKI  
JOSEPH WOLF  
ISAAC ZITRON

### **29 ADAR-MARCH 20**

ANNA COHN  
ESTHER GALLAS  
GERTRUDE JERWICK  
GOLDA MALLIN  
JACOB MONDSCHEN  
SAM OSADCHY  
SAM SHRIBER  
SAMUEL YOFFEE

### **1 NISAN-MARCH 21**

FAGA BOTWINIK  
LEONARD COHN  
HIMAN GARON  
BENJAMIN HANKIN  
MARY HANKIN  
IDA HARRIS  
HELEN KATZBERG  
MOSHE KUSHNER  
DAVID MAGADY  
ABRAHAM PELTZMAN  
HERMAN RISEMAN  
EDWARD ZUROVSKY

### **2 NISAN-MARCH 22**

GUSSIE ESRIG  
JEROME FRIEDMAN  
CHARLES FRUMHOFF  
ZVI KOCHEROV  
SAMUEL LEVIN  
DONNA LEVINE  
DAVID SNITZ

### **3 NISAN-MARCH 23**

SAM BRESEL  
KATIE BROWN  
MORDECAI COPAKEN  
ITA GREENWALD  
SARAH KAHN  
RAE KRAKOW

### **4 NISAN-MARCH 24**

ESTHER CAPLAN  
LEE LISSER  
LOUIS MENDELSON

### **5 NISAN-MARCH 25**

ESTHER EISMAN  
CHAYA KRUG  
MAYER MALLIN  
ROSE ZITRON

### **6 NISAN-MARCH 26**

SAM ARSANSKY  
IRVING GREENBERG  
ESTHER LICHTOR  
ABRAHAM STEMPELMAN  
JANET STONE  
SYLVIA WOLF

### **7 NISAN-MARCH 27**

EPHRAIM CARR  
BERTHA DWORETSKY  
HANNAH EISEN  
CELINE GABBAI  
AARON HARDIN  
MINNIE HIMMELSTEIN  
ESTA LESNER  
RAYMOND MADLOF  
ESTHER MANDELBAUM  
HARLAN MILDER  
SIMON MNOOKIN  
RUTH SAMET

### **8 NISAN-MARCH 28**

ARTHUR BAMBERGER  
DAVID BAMBERGER  
YETTCHEN BAMBERGER  
JOHN BENJAMIN  
SAM SINGMON  
BENJAMIN STEMPELMAN  
PEARL WASSERMAN  
SHEINDEL WENECK

### **9 NISAN-MARCH 29**

JOSEPH HERSCHMAN  
ALLEN SAMET  
BEILA SCHULTZ  
GEORGE STUDNA  
KISEL WAJCMAN  
MOLLIE WEISS  
DAVID ZENITSKY

### **10 NISAN-MARCH 30**

MENDEL BORMASTER  
SAMUEL DAITCH  
DENA DAVIS  
FAY HOROWITZ  
LESLIE JACOBSON  
BETTY MALLIN  
PAUL MYER  
DOROTHY SCHIFMAN  
FREDA WISMAN

### **11 NISAN-MARCH 31**

MAX FLAPAN  
SARA KATZ  
SONIA KATZ  
OSCAR LEVINE  
FANNIE NASH  
MIRIAM PLOTSKY  
CHANA SHAPIRO  
RAY SPINDLER  
DORA VISCOFSKY





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Jackie Kraft

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PEARL HALPERN  
Chuck Halpern  
JOSEPH MILLER  
Leah Gladstone  
FRANCIE NELSON  
ROSE BELOVE  
Stanley Katz  
HENRY TARABOULOS  
Michael Taraboulos  
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**IN MEMORIAM**

May the G-d of Mercy sustain  
and comfort those who have  
suffered the loss of dear ones. The  
Kehilath Israel family extends  
deepest sympathy to our bereaved  
families of:

**RELA ROZENBERG**  
*(Mother of Abraham Rozenberg,  
and Lea Rozengerg,  
Sister of Sophie Waldman)*

**MONUMENT UNVEILING**

Sunday, March 22  
In Memory of  
**ABRAHAM GALLAS**  
10:30 a.m.  
K.I. Blue Ridge  
Cemetery

**SAVE THE DATE**

**Come Join Us for Another Wonderful Class**

led by Dr. Marilyn Metzl

“I Love You But I Don’t Trust You”

Wednesday, May 6 at 7:00 p.m. at K.I.

# COMMUNITY CORNER....

## COMMUNITY-WIDE PURIM SEUDAH

The Jewish community will join together on Thursday morning, March 5 for a Purim "Seudah" (a festive meal on Purim day) beginning at 10:00 a.m. at Village Shalom. The Purim celebration will include a Purim-sing-along, an interactive Purim study, continental brunch, assembling Shalach Manot gift bags and an optional Megillah Reading. The program will be led by members of the Rabbinical Association of Greater Kansas City.

There is no charge to attend the program but participants are encouraged to bring a canned good for the JFS Food Pantry. The Purim Seudah is sponsored by the Rabbinical Association in collaboration with Village Shalom and generously supported by the Flo Harris Supporting Foundation of the Jewish Community Foundation of Greater Kansas City.

Advance reservations are required. If planning to attend, please send an email to [afprogram@aol.com](mailto:afprogram@aol.com) or call 913.327.4622 no later than March 1. Indicate the number of people attending and the name of each person. For additional information, visit [kcrabbis.org](http://kcrabbis.org).

\*\*\*\*\*

## JEWISH EMPLOYMENT SERVICES ACTIVITIES

JES is here to help members of the Jewish community find jobs. JES is a partnership of JFS and JVS. JumpStart sessions provide an orientation to all the services JES can provide job seekers. All sessions are free and are held at the Jewish Community Campus, unless otherwise noted. RSVP for all programs to [employment@jfskc.org](mailto:employment@jfskc.org). Questions? Please call 913.730.1449. LINK: <http://www.jfskc.org/JES>

## TRUMPING HUNGER BRIDGE TOURNAMENT

Can a card game trump hunger? Sure, if you're a bridge player. The public is invited to attend an afternoon of social and duplicate bridge on Sunday, March 8, 1-5 p.m. with proceeds helping to battle hunger in the Kansas City area. The special bridge event will take place at the Jewish Community Campus. It is sponsored by the JCC, JFS and Brookdale Living Community.

The cost to play, which includes refreshments throughout the afternoon, is only \$6 per person plus two non-perishable items that will be given to the Jewish Family Services Food Pantry.

Bridge players can register individually, as couples or as tables. Professional Bridge Caller Carol Calkins will facilitate the duplicate bridge tournament. For duplicate players, this will be a Unit Championship Tournament. Scores will be calculated on a stratified basis and points will be awarded through the American Contract Bridge League.

To make sure there is plenty of room to accommodate all players, duplicate bridge will be played in the Campus Social Hall and social bridge will be played in the Campus Dining Room.

Registration is required by March 4; please register in person at the main reception desk of the Jewish Community Center or call 913.327.8007.

## PAINT WITH HEART

Join Chabad on the Plaza and JFS on Thursday, March 12, for Paint with Heart - an evening

of wine, cheese, painting and socializing, at Ceramic Café, 9425 Mission Road in Leawood. Participants will paint Seder plates that will be donated to families in need for Passover through the JFS Food Pantry. The fun begins at 7:30 p.m. and kosher refreshments will be provided. The cost to participate is \$18 before March 8; after March 8 the price increases to \$25. There is a discount available for young professionals to participate.

Those who want to participate in Paint with Heart should register online at [www.plazachabad.com](http://www.plazachabad.com). For more information, please contact Friedman at 913.730.1445 or [lfriedman@jfskc.org](mailto:lfriedman@jfskc.org) or Itkin at 816.645.6610 or [Chana@plazachabad.com](mailto:Chana@plazachabad.com).

## FAMILY TO FAMILY COURSE SET TO BEGIN in APRIL

JFS and NAMI will present Family-to-Family, a free 12-week course for family and friend of individuals with mental illness. This course, that begins Wednesday, March 26, provides participants with communication and problem-solving techniques, coping mechanism and the self-care skills needed to deal with their loved one's mental illness as well as its impact on the family. Classes will be held at the Jewish Community Campus, 6:30-9 p.m. on Wednesdays, starting March 26; it requires a 12-week commitment. Reserve your space by contacting Susie Hurst, Director of Family Life Education, [susieh@jfskc.org](mailto:susieh@jfskc.org) or 913.327.8259.

## PASSOVER COFFEE BLEND from The ROASTERIE HELPS FOOD PANTRY

The JFS Food Pantry will benefit from sales of a special Passover blend of coffee. Kansas City's own The Roasterie is offering this special coffee through its cause blends line of air-roasted coffee. It will be in area grocery stores beginning in March continuing throughout the holiday.

This special coffee has a lively, rich and full-bodied taste made from beans from several countries, including Costa Rica. Several members of the local community were involved in "cupping" the new blend at The Roasterie's factory. It's been certified Kosher by the Vaad HaKashruth of Kansas City. The Passover Blend is available in both auto drop or whole bean and can be sent to family and friends out of town by ordering online at <http://www.theroasterie.com/coffee/cause-blends>.

## HEALING SERVICE SET FOR April

The Communitywide Healing Service, under the auspices of the Jewish Community Chaplaincy program housed at JFS, will take place Thursday, March 19, at Village Shalom, 5500 W. 123rd St. The service begins at 6:30 p.m. It is open to the entire community regardless of one's level of observance. Rabbi Jonathan Rudnick, Jewish Community Chaplain, will facilitate the service. Rabbi Rudnick will be joined by special guest facilitator Emily Tummons, Music Director of Congregation Beth Torah. The healing service features both traditional prayer and contemporary inspirational readings and music. Song leader Lezlie Zucker will also assist with the service.

Please make reservations for the healing service by calling JFS' office at 913.327.8250 or sending an email to [healing@jfskc.org](mailto:healing@jfskc.org). For more information, contact [healing@jfskc.org](mailto:healing@jfskc.org)

## COMMUNITY SECOND NIGHT OF PASSOVER SEDER

A community second night of Passover Seder will be offered on Saturday, April 4 at Congregation Beth Shalom (14200 Lamar). The Seder is an opportunity for family and friends to come together as a community for the telling of the Passover story – to reflect on our past and look forward to a future of freedom and liberation for all people throughout the world.

The evening will begin at 7:30 p.m. with a Seudah Shlishit (the third meal of the Sabbath day) and will include family oriented, Pre-Seder activities and appetizers. Child-specific activities will be offered during this time. A communal Kiddush and Havdalah will begin at 8:30 and will be followed by an abbreviated, song and discussion filled Traditional Seder with ritual foods and a festive dinner. Families are welcome, but child-specific activities will not be offered during the communal Kiddush, Havdalah and traditional Seder.

Through engaging stories, song and discussion, we will retell the story of the Exodus, Crossing the Sea, the story of our people's journey from slavery to freedom and remember those around the world who struggle with injustice every day.

The Seder will be led by Rabbis David Glickman and Scott White and Hazzan Tahl Ben Yehuda. A traditional kosher-for-Passover Seder meal will be prepared under supervision of the Vaad Hakashrut of Kansas City and served under the supervision of Rabbi David Glickman, Congregation Beth Shalom.

The community Seder is sponsored by the Rabbinical Association of Greater Kansas City, Jewish Family Services, and the Community Legacy Fund of the Jewish Community Foundation of Greater Kansas City and supported by Congregations.

Advance reservations are mandatory and must be received by Friday, March 27; fees increase after that date. Attendees will have the option of remaining for the entire evening, or signing up to attend the Seudah Shlishit and Seder and departing before dinner is served.

Registration forms are available on line at [www.kcrabbis.org](http://www.kcrabbis.org) or forms can be picked up at area congregations. For information or to inquire about confidential financial assistance, contact Annette Fish, Administrator/Program Director, Rabbinical Association by email, [afprogram@aol.com](mailto:afprogram@aol.com) or call 913.327.4622.



# March 2015

10 Adar 5775 - 11 Nisan 5775

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
1	10 ADAR Religious School Field Trip - 9:15-11:30 am	2	11 ADAR	3	12 ADAR Religious School - 4:15-6:00 pm Adult Education Class-4,000 Years Jewish History taught by Rabbi Shron-7:00 pm	4	13 ADAR Fast of Esther Megillah Reading and Purim Carnival-6:30 pm K.L. Next - Groggers and Lagers	5	14 ADAR Purim Megillah Reading 7:00 am and NOON	6	15 ADAR Shushan Purim 15:58	7	16 ADAR Ki Sise Malachi 18:1-39 Shabbos Ends: 6:50 Chai Anniversary Kiddush
8	17 ADAR Daylight Savings Time Begins - Set Clocks Forward One Hour Religious School - 9:15-11:30 am	9	18 ADAR Talmud Class - 7:30 pm	10	19 ADAR Religious School - 4:15-6:00 pm	11	20 ADAR Yoga 6:00-7:00 pm Spring Forest Qigong - 7:00 pm Adult Education Class-4,000 Years Jewish History taught by Rabbi Shron-7:00 pm	12	21 ADAR	13	22 ADAR 7:06	14	23 ADAR Vayakhel - Pekudei Parshas Parah Ezekiel 36:16-38 Shabbos Ends: 7:57 Shabbat Party for Kids-10:45 am Minyannaire of Year Kiddush Luncheon Rabbi Shron Study Class-6:55 pm
15	24 ADAR NO Religious School	16	25 ADAR Talmud Class - 7:30 pm	17	26 ADAR NO Religious School	18	27 ADAR Yoga 6:00-7:00 pm Spring Forest Qigong - 7:00 pm	19	28 ADAR	20	29 ADAR 7:13	21	1 NISAN Rosh Chodesh Nisan Vayikra Parshas Hachodesh Ezekiel 45:16-46:18 Shabbos Ends: 8:04 Shabbat Lite-10:00 am Rabbi Shron Study Class-6:05 pm
22	2 NISAN NO Religious School Cub Scouts Blue and Gold Banquet	23	3 NISAN	24	4 NISAN Religious School - 4:15-6:00 pm	25	5 NISAN Yoga 6:00-7:00 pm Spring Forest Qigong - 7:00 pm	26	6 NISAN	27	7 NISAN 7:19	28	8 NISAN Tzav Malachi 3:4-24 Shabbos Ends: 8:11 Bar Mitzvah of Jordan Levin Rabbi Shron Study Class-6:10 pm
29	9 NISAN Religious School Model Seder - 9:15-11:30 am	30	10 NISAN Talmud Class - 7:30 pm	31	11 NISAN Religious School - 4:15-6:00 pm								

# SAVE THE DATE

## 06.22.2015

Not a golfer?  
Come join the fun anyway!  
The day includes a  
delicious lunch and a  
silent auction. More  
info. and sponsorship  
opportunities will follow.

Co-chairs:  
Alan Gallas - [alan.gallas@att.net](mailto:alan.gallas@att.net)  
Amy Goldstein - [agoldstein@aapainmanage.org](mailto:agoldstein@aapainmanage.org)

### 16TH ANNUAL

### ALLAN GREENBERG MEMORIAL KEHILATH ISRAEL SYNAGOGUE

## GOLF TOURNAMENT



ALLAN GREENBERG  
LUMINARY AT K.I. AS A TEACHER  
TORAH READER  
YOUTH DIRECTOR  
RITUAL DIRECTOR



THIS YEAR WE ALSO HONOR THE MEMORY OF  
MARVIN ORLOVICK  
MARVIN LOVED THE GOLF TOURNAMENT AND SPENT  
ENDLESS VOLUNTEER HOURS WORKING TO MAKE IT  
SUCCESSFUL. AT AGE 89, HE STILL PLAYED IN IT!



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FAX 913.642.7332  
www.kisyn.org**

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**WEEKLY SERVICES  
ROSE MORGAN CHAPEL**

Sunday Shacharit 9:00 A.M.

Monday-Friday Shacharit 7:00 A.M.

Sunday-Thursday  
Mincha and Maariv

Week of March 1 6:00 P.M.

Week of March 8 6:00 P.M.

Week of March 15 6:05 P.M.

Week of March 22 6:10 P.M.

Week of March 29 6:15 P.M.

**ROSH CHODESH NISAN**

Thursday March 19

Friday March 20

**PURIM - Thursday, March 5**

Have you been enjoying our new

## **Enhanced *Kiddushim***

*on Shabbat mornings?*



Be sure to thank **AARON PFEFER**  
and his **CREW!**

We appreciate your donations to the  
***Kiddush Fund***  
so we can continue each week.



If you are able to help prep or serve, please contact Aaron!