

THE FOCAL POINT

Vol. 49, Issue 5

APRIL 2014

NISAN 5774

From the President...



Dear K.I. Family,

I want to keep you abreast of the work your officers, board of directors, clergy and staff have undertaken over the last few months. For the first time in our history we will have an actual policy manual to compliment our bylaws. This policy manual is about 70-75% complete, thanks to the hard work of **Hal Bordy, Joy Koesten, Ellen Portnoy, Richard Glass, Sam Devinki and Elizabeth Peden**. The bylaws are very close to being sent out to the congregation, with my summary. Once the prescribed time has passed, we will then call a congregational meeting to finalize this process. By the time you read this we will have communicated with all of the 3 firms chosen to bid on the audit/review and we will communicate a closing date for them to respond with their proposals. Discussions are underway regarding the enlistment of a professional to help us through our process I will call, introspection and actualization regarding the future steps for K.I.

Our state of the art website is now about 70-75% complete under the very capable guidance of **Vlad Kaufman** who is working with many volunteers at K.I. for content and providing this content to the professionals at Digital Lagoon for incorporation into the website final product.

Rabbi Shron is working with a group of 20-30 year olds to provide a platform for them to meet socially on a continuing basis. This is the type of programming that will attract young people to come together and maybe occasionally make their way to K.I. This programming is what is necessary to reach out to this age group on their terms. Let's wish Rabbi Shron well in these endeavors.

We also have a concert coming in the near future and our last of the Caviar Speaker Series, Rabbi Intrator, who promises to be very engaging.

I am very pleased with the amount of production this group of K.I. volunteers has accomplished in such a short time and I want them all to know it is greatly appreciated.

All the best,
Craig Caplan
 913.706.0933
 capcraiger@aol.com

From the Rabbi's Study...



A man sat down next to a blind man on a park bench on *Pesach* and took out his lunch. Being a sharing person, he gave a piece of *matzah* to the blind man. The blind man accepted it, and after feeling the *matzah* exclaimed, "Who wrote this nonsense!"

Many of us struggle to bring meaning and relevance to our liturgy. After all, we are reciting prayers that were written by others many centuries ago in a language that most of us do not use on a regular basis, the prayers often make reference to past events that we are not familiar with, and even if we were, it's a challenge to understand the underlying message that can speak to us in the twenty-first century. Even those who are fluent in Hebrew often recite the prayers mechanically without much concentration on content. So the question that one would ask is, "why come to *shul*?"

That brings me to another old joke about a man who is pleading with G-d to help him win the lottery. Week after week his financial situation becomes more desperate while his resources dwindle down. After many months, the man being at his wits end and with tears rolling down his eyes, he once again begs G-d to help him win the lottery. Finally a voice comes down from heaven and says, "At least meet me half way and buy a ticket!"

In today's world people want quick results. I want my news briefs, my microwaved food, my 4G and fiber optics, quick weight loss and one hour photos. As a society, we have lost our patience and attention to details, and this phenomenon has filtered into our religion. Can we really expect to come to *shul* and feel any spiritual connection to G-d if we have not put in the necessary time and energy to study and learn the meaning and underlying messages of our prayers? Can we expect to gain a feeling of community when we only gather together on the High Holy Days? Will our children ever feel motivated to join a synagogue when we have not demonstrated to them the importance of praying together as a *kehillah* – congregation? Yes, our clergy must make services more "user friendly," and, yes, coming to *shul* should be a positive experience, but 'it takes two to tango.' We must make the time and seek every opportunity to expand our knowledge and understanding of Judaism that most of us abandoned at age thirteen. We must make coming to *shul* as a family on *Shabbat* an integral part of our lives. Only then will we recognize that we are holding a piece of *matzah* and that piece of *matzah* is our Judaic sustenance.

I am very grateful to all of our congregants who support our *shul* in every way: with their time, with their resources and with their presence. Together we can create a vibrant and knowledgeable community that will motivate others to follow suit. Buy a ticket!

Hedy & I wish you all a joyous and meaningful *Pesach*.

Rabbi Jeffrey A. Shron

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CAVIAR FAMILY JEWISH SCHOLAR IN RESIDENCE SERIES



Rabbi Samuel Intrator

Kehilath Israel Synagogue Is Pleased To Announce Its
Caviar Family-Jewish Scholar in Residence Series

Rabbi Samuel Intrator

The Mystical Power of Prayer

April 4 & 5, at K.I.

Friday Night 6:15pm

Rabbi Intrator will blend prayer, understanding and song as he leads the Friday night service. He will continue this theme during dinner. His topic will be
"The Spiritual Power of Speech." Children have their own program.

Friday Night Dinner follows services (Reservations required by March 27)

Adults: \$10, Children under 13: Free with Parent

Shabbat Morning 9am

Rabbi Intrator addresses the congregation from the pulpit on
"Why So Few Jews in the Pews: Bringing More Meaning to Prayer"
and will lead a truly inspirational *Musaf* service.

Shabbat Mincha/Havdalah 6:50pm

As *Shabbat* winds down, Rabbi Intrator keeps us inspired and leads us into *Havdalah* followed by an **Uplifting Musical Experience**, complete with storytelling, singing and dancing. You won't want to miss this happening.

Rabbi Intrator has lectured throughout the U.S., Israel and Europe where he has touched Jews from all backgrounds. His outreach techniques and philosophies are based on those of the legendary Rabbi Shlomo Carlebach with whom he toured extensively. Rabbi Intrator was the Assistant Rabbi at the Carlebach shul, Congregation Kehillat Jacob, in New York City, from 1992 until the untimely passing of Rabbi Shlomo Carlebach zt"l. He then served as the Senior Rabbi of the synagogue from 1994–2000. Rabbi Intrator's interactive approach to prayer and Jewish learning has inspired thousands to feel connected to their spiritual roots.

This exciting community program is held at K.I. 10501 Conser, Overland Park, KS.

APRIL ANNIVERSARIES



- 8 Anna & David Kricsfeld (8)
- 12 Elena & Mikhail Kosiborod (19)
- 16 **Grace & David Ernstein (72)**
Rosemary & Martin Gorin (25)
Julie & Ronen Kadosh (14)
- 21 Jackye & Alan Goldberg (29)
- 23 Barbara & David Marcus (47)
- 30 **Janice & Erwin LaPine (64)**

מזל טוב

...to **Shirley Pener** on the recent *Bat Mitzvah* of her granddaughter, Chloe Isabella Ulman, daughter of Julie and Chad Ulman.

...to **Fannie Krashin** on the recent *Bar Mitzvah* of her grandson, Jesse Ernstein, son of Cara and Andy Ernstein.

...to **Irene Dreiseszun** on the birth of a great-grandson, Jeff William Levy, son of Brooke and James Levy.

...to **Bradley Davidson** and **Sherry Manning** on their engagement.

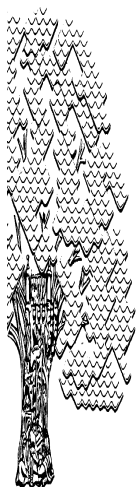
תודה רבה

...We thank **Eunice** and **Sheldon Snitz**, our gracious volunteers, who make themselves available to assist office staff.

... We thank **Doug Zolotor**, **Dori & Greg Quinn** and **Laura Daniels** for preparing last month's *Chai Anniversary Kiddush*.



SIMCHA TREE LEAF DEDICATIONS



CONGRATULATIONS
JOSEPH ADAMOUS
MINYANNAIRE OF THE YEAR 2014
LOVE
THE ADAMOUS FAMILY

CONGREGANTS' APRIL BIRTHDAYS

We want to wish a Happy Birthday to all of the following congregants who are celebrating their birthdays this month.

Frank Agron, Beverly Alport, Sylvia Beiser, Ida Bernstein, Bonnie Blend, Cheryl Bordy, Barbra Bronstein, Cathy Caplan, Amy Covitz, Jeff Covitz, Gertrude Epstein, Brian Friedman, Gayla Friedman, William Gasser, Cynthia Gilgus, Sheila Ginsberg, Leah Gladstone, Richard Glass, Lori Gold, Phillip Goodbinder, Marsha Jacobs, Sherri Jacobs, Max Jevinsky, Ronen Kadosh, Bruce Kaplan, Roza Karlan, Rebecca Katz, Stanley Katz, Richard Kohn, Bella Kruglyak, Kimberlin Kubel, J. Louis Lesky, Yetta Levine, Joel Marcus, Max Margolies, Kurt Metzl, Soly Mizrahi, Alan Organ, Steven Osman, Karen Pack, Herb Parmet, Deanna Pool, Marvin Rogolsky, Jodi Rosenthal, Shirley Sander, Jaffa Schakowski, Debby Schlozman, Edith Shaw, Steve Shaw, Victor Siegel, Scott Winokur.



A Happy Special 103rd Birthday to Sylvia Beiser!

APRIL YOUTH BIRTHDAYS

Mirra Goldenberg, Walter Waxman, Frank Goldstein, Allison McKinnon, Jessie Geivett, William Waxman, Ryan Gold, Kyle Gold, Allison Geivett, Ezra Jacobs, Rachel Jacobs, Winnie Goldenberg.

רפואה שלמה

The congregation expresses sincere wishes for a speedy recovery to **Alan Goldberg**, **Richard Rosenstock**, and to all other members of the congregation and community who have been ill or hospitalized.

THE FOCAL POINT OF
KEHILATH ISRAEL SYNAGOGUE
(913) 642-1880 FAX: (913) 642-7332

RABBI JEFFREY A. SHRON
Senior Rabbi

ELIZABETH PEDEN
Executive Director

GEVURA DAVIS
Director, K.I. Fred Devinki Eitz Chaim Religious School

ALLEGRA SHANBERG, Editor

CRAIG CAPLAN, President

RABBI HERBERT J. MANDL, PH.D.
Rabbi Emeritus

SAM DEVINKI,
Honorary President for Life

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Kehilath Israel Synagogue presents

Sam
GLASER

FREE
Lag b'Omer
Concert at
Gezer Park!



"A JOYFUL UP-ON-YOUR-FEET
FEEL GOOD EXPERIENCE
OF THE HIGHEST QUALITY"

The
PROMISE
TOUR

Lag b'Omer - Sunday, May 18th
6:30pm

**The concert is free
and open to the entire community!**

For more information, contact the office at
Kehilath Israel Synagogue 913.642.1880

Check out Sam's *Dancing In Jerusalem* Music Video at
<http://www.aish.com/jw/j/Dancing-in-Jerusalem.html>

Location:

Gezer Park

133rd & Mission Rd.
in South Leawood, KS

(Weather permitting.
Otherwise at
K.I. Synagogue.)

This program is generously underwritten by the Lucy and Sam Gould Charitable Fund for Kehilath Israel.

Kehilath Israel Synagogue, 10501 Conser, Overland Park, KS 66212



MASQUERADE BALL & MINYANNAIRE OF THE YEAR



Joe and Debby Pfefer



*Rabbi Shron and Joe Adamous,
2014 Minyannaire of the Year*



Jasmine Dey & Robin Jaffe



Sherry Manning & Bradley Davidson



Carolyn Braverman & Joe Goldwasser



Rod Sipe, our cemetery caretaker, demonstrating his fire-eating skills.

PURIM & MARCHING COBRAS



פסח

SUNDAY, APRIL 13 - 13 NISAN

BEDIKAT CHAMETZ: (The searching of the house for leaven after dark, with the recitation of the appropriate benedictions.)

MONDAY, APRIL 14 - 14 NISAN

SHACHARIT.....7:00 A.M.

FOLLOWED BY SIYYUM BECHORIM

(Feast of the First Born who attend the completion of a Talmudic learning.)

THE DR. SIGMUND MANDL MEMORIAL BREAKFAST

FINAL TIME FOR EATING CHAMETZ.....11:08 A.M.

BIUR CHAMETZ (Burning of the *Chametz*).....12:08 P.M.

Candlelighting.....7:37 P.M.

MINCHA (Followed by *Yom Tov Maariv*).....7:40 P.M.

FIRST SEDER (in the home).....8:29 P.M.

TUESDAY, APRIL 15 - 15 NISAN

FIRST DAY OF PASSOVER

Exodus 12:21-51; Numbers 28:16-25

Haftarah: Joshua 3:5-7; 5:2-15; 6:1,27

FESTIVAL SERVICE.....9:00 A.M.

KIDDUSH FOLLOWING SERVICES

MINCHA AND MAARIV YOM TOV.....7:40 P.M.

Candlelighting (no earlier than).....8:30 P.M.

SECOND SEDER (in the home, after dark).....8:30 P.M.

WEDNESDAY, APRIL 16 - 16 NISAN

SECOND DAY OF PASSOVER

Leviticus 22:26-23:44; Numbers 28:16-25

Haftarah: II Kings 23:1-9; 21-25

FESTIVAL SERVICE.....9:00 A.M.

KIDDUSH FOLLOWING SERVICES

MINCHA AND MAARIV.....7:45 P.M.

HAVDALAH.....8:31 P.M.

THURSDAY, APRIL 17 - 17 NISAN

CHOL HAMOED PESACH

SHACHARIT.....7:00 A.M.

MINCHA AND MAARIV.....6:25 P.M.

FRIDAY, APRIL 18 - 18 NISAN

CHOL HAMOED PESACH

SHACHARIT.....7:00 A.M.

Candlelighting (no later than).....7:41 P.M.

MINCHA AND MAARIV.....6:25 P.M.

SATURDAY, APRIL 19 - 19 NISAN

SHABBAT CHOL HAMOED PESACH

Exodus 33:12-34:26; Numbers 28:19-25

Haftarah: Ezekiel 37:1-14

SHABBAT SERVICE (*Kiddush* following services).....9:00 A.M.

MINCHA

(followed by *Shir Hashiurim and Seudah Shlishit*).....6:45 P.M.

HAVDALAH.....8:34 P.M.

SUNDAY, APRIL 20 - 20 NISAN

CHOL HAMOED PESACH

SHACHARIT SERVICE.....9:00 A.M.

Candlelighting.....7:43 P.M.

MINCHA (FOLLOWED BY YOM TOV MAARIV).....6:30 P.M.

MONDAY, APRIL 21 - 21 NISAN

SEVENTH DAY OF PESACH

Exodus 13:17-15:26; Numbers 28:19-25

Haftarah: II Samuel 22:1-51

FESTIVAL SERVICE.....9:00 A.M.

KIDDUSH FOLLOWING SERVICES

MINCHA AND YOM TOV MAARIV.....6:30 P.M.

Candlelighting (no earlier than).....8:36 P.M.

TUESDAY, APRIL 22 - 22 NISAN

EIGHTH DAY OF PESACH

Deuteronomy 15:19-16:17; Numbers 28:19-25

Haftarah: Isaiah 10:32-12:6

FESTIVAL SERVICE.....9:00 A.M.

(YIZKOR WILL BE RECITED)

(Kiddush following service)

MINCHA.....7:50 P.M.

MAARIV followed by

HAVDALAH.....8:37 P.M.

Chametz is permitted after.....9:00 P.M.

**BREAD AND PASTRY SHOULD NOT BE PURCHASED
UNTIL WEDNESDAY, APRIL 23**

PASSOVER CANDLELIGHTING

Monday, April 14.....7:37 P.M.

Tuesday, April 15.....8:30 P.M.

Friday, April 18.....7:41 P.M.

Sunday, April 20.....7:43 P.M.

Monday, April 21.....8:36 P.M.



WHAT IS CHAMETZ?

A) Wheat, barley, rye, oats and spelt that have undergone the process of fermentation through the medium of water are termed by the *halachah* as *chametz*. The laws concerning the consumption of *chametz* apply to any quantity thereof, as well as to any item containing *chametz*, whether solid, liquid or gaseous. This means that we are not allowed to eat any bread, crackers, cake, cereals, etc., nor drink beer, whiskey or similar grain alcoholic beverages, nor use any grain vinegar and the like. Products such as sponge cakes and macaroons sold in bakeries are forbidden unless products are under strict rabbinic supervision and labeled “*Kosher For Pesach*.”

B) As a precautionary measure, leguminous plants or pods have been traditionally included in the category of *chametz* for *Ashkenazic* Jews. Included in this category are items such as peas, corn, beans (including string beans), millet, rice, lentils, buckwheat and peanuts. However, the oil derived therefrom is permissible according to some *Halachic* authorities.

C) No cereals, Dextri-maltose, or other baby food containing *chametz* or produced there from may be used. In their stead, *matzah* cereals and other non-*chametz* substitutes are easily obtainable. Leguminous baby foods may be used if prepared and served in separately kept utensils.

SELLING THE CHAMETZ

Any *chametz* owned by a Jew during the entire eight days of *Pesach* is forbidden for actual and future use forever. After as much *chametz* as possible is disposed, there still remains in our possession *chametz* which is stored away, including such things as our non-*Pesach* pots, pans, dishes and utensils. In order to fully comply with the laws of *Pesach*, these objects must be disposed of through formal sale to a non-Jew.

All such *chametz* in your possession should be collected and locked up or put away in a carefully locked place until after *Pesach*. All such removal of *chametz* must take place not later than the morning of the eve of *Pesach*.

Rabbi Shron will act on your behalf to sell your *chametz* to a non-Jew. An envelope is enclosed for this purpose, as well as to enable you to contribute to the **Benevolent Fund** for distribution of funds to the needy, and charities for *Pesach* and throughout the year.

This transaction is a completely legal one giving the non-Jew all rights of ownership over that *chametz*. After the conclusion of *Pesach*, your agent may repurchase the *chametz* from the non-Jew. However, none of this *chametz* sold may be touched until it has been repurchased. It is, therefore, necessary for you to wait at least one half hour after *Pesach* ends before using this *chametz* to enable your rabbi time to repurchase it.

**In order to be strictly *kosher* for *Pesach* and even
kosher during the year, one must sell one's *chametz*!**

Actual grain products such as bread, cookies and cake should really be totally disposed of and not locked away over *Pesach*. The types of things that may be stored away are canned goods and various other types of products that may be grain derivatives, but not in any cookie, cake or cracker form.

If you keep Pesach carefully, do not spoil your being Pesadik by either going into your chametz materials before it is completely dark on the eighth day of Pesach or by buying bread the night after Pesach is over (to be explained further on).

GOING AWAY FOR PESACH?

Even if you are going away for *Pesach* - even if well in advance of the holiday—you must still search for *chametz* on the last night you are in town and sell your *chametz* through the synagogue.

GENERAL CAUTION

The label, ***Kosher for Pesach***, in Hebrew or English, accompanying or even attached to a food product, does not of itself imply that the product is *Kosher* for *Pesach*, and should be examined closely as to the reliability of the label.

SPECIFIC FOODS & PRODUCTS

Milk and Other Dairy Products - *Pesach* milk will be produced under the Robert's label and must be specifically marked *Kosher for Pesach*. However, if none is available, you can buy milk without the *Kosher for Pesach* marking, as long as it is purchased before *Pesach*. There will be other dairy products, such as cheeses, butter, etc., under such names as Sealtest, Friendship, and Breakstone, available at selected area supermarkets as well as *Pesadik* hard cheeses from the East.


Kosher Bakeries, Delicatessens and Meat Markets -

You may not purchase bread or cake immediately on the evening of the last day of *Pesach*, Tuesday evening, April 22. Bread and chametz pastries are permitted beginning Wednesday morning, April 23.

Grain Products - All grain products, including cereals and breakfast foods are *chametz*. *Matzot*, cakes, macaroons and egg noodles must be prepared under strict authoritative rabbinic supervision if they are to be used for *Pesach*.

Dextrose and Malts - These are not to be used.

Eggs – do not need special certification, but should be purchased before *Pesach*.

Oils, Fats and Shortenings - Cottonseed oils, pure vegetable shortening, mayonnaise, and salad dressing may be used if bearing authoritative certification. Some people do not use peanut oil even if marked *Kosher for Pesach*. If in doubt use other *Kosher for Pesach* marked oil. Wesson Oil should be available *Kosher for Pesach* only if so marked. All olive oil brands are automatically *Kosher for Pesach* if extra virgin, provided the product is *kosher* year-round, such as if it bears a  or another *kosher* symbol that is acceptable.

Spices and Condiments - It is advisable that such items as pepper, cinnamon, sugar, coffee, etc. **not** be used unless the container bears a proper endorsement. Granulated sugar may be used provided a new bag of sugar is purchased. Domino sugar cubes and brown sugar is *kosher* for *Pesach*, as is the 4 pound package of Crystal Sugar and C&H, available at local grocers. **Confectionery sugar is not *Kosher for Pesach*.** Domino Sugar is also available at all Walgreens Pharmacies.

Baking Soda - all are *kosher* for *Pesach*. **Baking Powder** requires *Pesach* symbol.

Salt - Any brand without iodine, maltodextrin and dextrose may be used. Morton's non-iodized salt may be used provided a new container is purchased. The heavy kosher salt is *kosher* for *Pesach* and year round.

Syrups and Preserves - These should not be used unless they carry a valid endorsement.

Dried Fruits - It is advisable that any dried fruits should not be used unless they carry a signed endorsement as being *Kosher for Pesach*.



Coffee - Instant and regular coffee requires special *Pesach* supervision, except for Folgers and Taster's Choice. All regular ground coffees with the OU may be used on *Pesach* without special *Pesach* supervision with the exception of Nescafe Instant Coffee; decaffeinated requires *Pesach* supervision. Brim, Maxwell House, Sanka, Maxim and Yuban have special *Pesach* supervision. - **No coffee made with chicory is *Kosher for Pesach*.** Starbucks flavor lock bags and regular coffee have an OUP - but one may not purchase fresh coffee at a Starbucks store on *Pesach*.

Fresh Fruits and Vegetables - All fresh fruits and vegetables, except legumes as mentioned above, are *Kosher for Pesach*. However, special care should be taken that these fruits and vegetables be washed properly.

Warning - Red Potatoes are *kosher* - but only those without coloring added. Coloring may be *chametz*.



Frozen Fruit - Frozen (*unsweetened and without syrup*) fruits are automatically *Kosher for Pesach*.

Frozen Vegetables - Due to production of packaging of pasta products in some frozen vegetable plants, we cannot recommend any frozen vegetables unless they are certified as specifically *Kosher for Pesach*.

Detergents - Many of the powdered brands of detergents that are *kosher* year-round may be used for *Pesach* without special certification. All Proctor & Gamble liquid detergents are *Kosher for Pesach*. An alternative is that some brands carry a symbol  or . Most of these brands may be used without question. Dawn, Ajax, Ivory, Joy and Palmolive are okay without *Pesach* supervision.

All Silver Polish - does not require supervision. Use a new jar.

Toiletries - Proctor & Gamble toothpastes, shampoos, deodorants, and contact lens solutions may be used for *Pesach*. All unflavored **dental floss** are *kosher* for *Pesach*.

Sweetener - Pillsbury Sweet #10 and Nutra Sweet (*not Equal*) carry a symbol  or . There are usually pink packages of sweetener available from Israel at area supermarkets. Splenda is not *kosher* for *Pesach*.

Tea - Any non-flavored tea that is fresh without additives is fine.

Tuna - The hydrolyzed protein in tuna contains *chametz* or *kitniyot*. Make sure it is *Kosher L'Pesach*.

Juice -Tropicana "Pure Premium," Citrus Hill, and all USDA Grade A frozen unsweetened juice without added Vitamin C or citric acid are *Kosher for Pesach*. Non-frozen Tropicana orange juice needs to have *Kosher for Pesach* on the carton.

Wine - Most major “*kosher*” brands such as *Kedem* and *Carmel* are *Kosher for Pesach*. Nevertheless for a wine to be *kosher for Pesach* it must say *Kosher for Pesach*. The Manischewitz wines must have a “**P**” on the label or say *Kosher for Pesach* for it to be *Kosher for Pesach*. Some of the wine products during the year do contain *chametz* and that line is not automatically *Kosher for Pesach* unless it says so. *Please note, that by K.I. standards, Mogen David wine is neither Kosher for Pesach nor kosher year round.*

Candies - Only those candies which have authoritative rabbinic endorsement on each wrapper, or else come in a tightly sealed box with the rabbinic endorsement printed - but not pasted - on the container may be used.

Matzot Shmurah (Special Matzot) - According to many authorities it is required that the three *matzot* used during the *Seder* service itself be a special variety. They are made from rainwater and special flour and are prepared similarly to the actual *matzot* that were used when the Jews left Egypt. These *matzot* are available at some area supermarkets. I urge you to use *Matzot Shmurah* for your *Seder* plate.

Colas and Soft Drinks - Colas and soft drinks, regular and diet, if available must have a *Pesach* certification on the bottle top or imprinted on the neck or somewhere on the container.

Bottled Water - all are *kosher for Pesach* if unflavored.

HOW DOES ONE “KASHER”?

Since we are not permitted to have any trace of *chametz* in our food during *Pesach*, special attention must be given to dishes and utensils. It is, of course, best to use dishes and utensils specially set aside for *Pesach* use. However, under certain conditions, some of the utensils used throughout the year may also be used on *Pesach*. They must be “*kashered*,” i.e., prepared in a special manner for use on *Pesach*.

The purging process which renders the utensils fit (*kasher*) for *Pesach* use removes whatever has been absorbed in the utensil. Purging may be carried out in two ways, either by boiling or by glowing. If the absorption of food in the pores of the utensils occurred through boiling, then briskly boiling water will extract it. If, however, the absorption occurred through heating processes other than boiling, we have to resort to glowing the utensils, thus destroying any trace of the absorption.

The following utensils and vessels may **not** be *kashered* for *Pesach* use:

- a. earthenware, china porcelain, ceramics, crockery, enamelware and plastic
- b. glassware such as Pyrex and ovenware which is used for cooking or preserving
- c. those that cannot be properly cleaned before purging, such as sieves, graters or bottles with narrow necks
- d. utensils or vessels that have crevices which cannot be reached
- e. utensils that may be damaged by hot water
- f. knives with glued on or attached plastic or wooden handles

All of the above are to be stored away over *Pesach*.

The *kashering* process is as follows: Metal utensils used for cooking are first scrubbed and washed, then kept without being used for at least twenty-four hours, and finally placed in a kettle or vat of boiling water and then rinsed off in cold water afterwards. This applies to silverware and small pots and utensils. To *kasher* pots, fill with water to the very top, heat until water is boiling, then place hot iron or stone inside so that the boiling water may run over the sides of the pot. Metal saucepans and frying pans with plastic or wooden handles cannot be *kashered*.

All metal utensils (*no plastic handles*) used for baking, roasting or frying cannot be *kashered* by the above method—by boiling—since absorbed materials can be cleansed only through the same method through which they are absorbed; in this case, through baking, roasting or frying. Accordingly, such metal utensils to be *kashered* must first be washed to remove any adhered surface particles and then either placed directly on or in a fire whose heat is maximally turned up. In general, the way in which metal utensils are used is the way in which they are *kashered*, e.g., if they are directly on or in the fire, then they have to be *kashered* by fire; if with water, then by water, etc.

MixMasters - Even if new bowls and beaters are purchased and set aside for *Pesach* use, MixMasters are permitted for *Pesach* only if they have been professionally cleaned, because the splattering of dough mixtures can enter the beater head. All the major appliance companies will provide this service or, of course, it is easy enough and inexpensive enough to have a *Pesadika* unit for *Pesach*.

Plastic Dishes - Plastic dishes and tablecloths may be used on *Pesach*, provided they were never used with *chametz*. Wax paper, aluminum and silver foil may be used.

15TH ANNUAL
ALLAN GREENBERG MEMORIAL
KEHILATH ISRAEL SYNAGOGUE
GOLF TOURNAMENT
06.23.2014



GET INVOLVED SUPPORT KI!

MONDAY, JUNE 23, 2014 • AT OAKWOOD COUNTRY CLUB

11 AM CHECK-IN & LUNCH • 12:15 PM SHOTGUN START • AUCTION THROUGHOUT

PLAY – Start your own team or join a team.

SPONSOR - Opportunities for sponsoring a hole, the auction, food and more!

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PARTICIPATE – Join the fun for lunch, activities and silent auction.

Proceeds benefit KI Scholarship Committee & youth activities of the synagogue

Co-chairs: Amy Goldstein & Alan Gallas

\$700 PER TEAM
\$175 PER PLAYER

RAFFLE
BUY TICKETS
FOR A CHANCE TO WIN A
\$1600 SMOKER!

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TO PLAY, SPONSOR, VOLUNTEER OR PARTICIPATE, contact Amy at agoldstein@aapainmanage.org or 913.484.2120 or Alan at agallas@gallas-schultz.com or 816.822.8100

15TH ANNUAL
ALLAN GREENBERG MEMORIAL
KEHILATH ISRAEL SYNAGOGUE
GOLF TOURNAMENT
06.23.2014

MONDAY, JUNE 23, 2014 • AT OAKWOOD COUNTRY CLUB

11 AM CHECK-IN • 12:15 PM SHOTGUN START • 9800 GRANDVIEW RD • KANSAS CITY, MO 64137

NAME: _____

ORGANIZATION: _____

TELEPHONE: _____ FAX: _____

EMAIL: _____

Please pair me with a team: _____ or

Please pair me with the following players:

(before listing partners, please ensure that they plan to team with you.)

	PLAYER NAME	E-MAIL	PHONE
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

SILENT AUCTION, PRIZES & AWARDS FOR THE BIG WINNERS THROUGHOUT EVENT!

COST: \$175 per player, includes green fees, lunch and prizes.

FORMAT: Four person scramble (flighted)

SPONSOR: ☐ I am interested in sponsoring, please contact me.

ENCLOSED IS A CHECK(S) FOR \$ _____

MAKE CHECKS PAYABLE TO: Kehilath Israel Synagogue

SEND FORM & CHECK TO: 10501 Conser, Overland Park, Kansas 66212

PLEASE RETURN BY MAY 15.





15TH ANNUAL ALLAN GREENBERG MEMORIAL KEHILATH ISRAEL SYNAGOGUE GOLF TOURNAMENT

JUNE 23, 2014 • OAKWOOD COUNTRY CLUB • 9800 GRANDVIEW RD • KANSAS CITY, MO

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TELEPHONE: _____ FAX: _____

EMAIL: _____

SPECIAL RECOGNITION

I WOULD LIKE TO BE A:

<input type="checkbox"/>	DRIVING RANGE SPONSOR	\$2000
<input type="checkbox"/>	FIRST AND TEN SPONSOR	\$1500
<input type="checkbox"/>	THE NINETEENTH HOLE SPONSOR	\$1500
<input type="checkbox"/>	HOLE SPONSOR	\$500
<input type="checkbox"/>	FRIENDS OF K.I.	\$250

SILENT AUCTION ITEMS (VALUE OF \$50 & HIGHER) ARE APPRECIATED.

CALL THE K.I. OFFICE AT 913.642.1880 WITH ANY QUESTIONS.

PLEASE MAKE CHECKS PAYABLE TO: KEHILATH ISRAEL SYNAGOGUE

SEND FORM AND CHECK TO:

KEHILATH ISRAEL SYNAGOGUE

10501 CONSER, OVERLAND PARK, KS 66212

ATTN: GOLF TOURNAMENT



ESRIG-GOULD MEMORIAL ALCOVE

With Reverence We Record the Following Yahrzeits

MEMORIAL TABLETS

1 NISAN-APRIL 1

FAGA BOTWINIK
LEONARD COHN
HIMAN GARON
BENJAMIN HANKIN
MARY HANKIN
IDA HARRIS
HELEN KATZBERG
MOSHE KUSHNER
DAVID MAGADY
ABRAHAM PELTZMAN
HERMAN RISEMAN
EDWARD ZUROVSKY

2 NISAN-APRIL 2

GUSSIE ESRIG
JEROME FRIEDMAN
CHARLES FRUMHOFF
ZVI KOCHEROV
SAMUEL LEVIN
DONNA LEVINE
DAVID SNITZ

3 NISAN-APRIL 3

SAM BRESEL
KATIE BROWN
MORDECAI COPAKEN
ITA GREENWALD
SARAH KAHN
RAE KRAKOW

4 NISAN-APRIL 4

ESTHER CAPLAN
LEE LISSER
LOUIS MENDELSON

5 NISAN-APRIL 5

ESTHER EISMAN
CHAYA KRUG
MAYER MALLIN
ROSE ZITRON

6 NISAN-APRIL 6

SAM ARSANSKY
IRVING GREENBERG
ESTHER LICHTOR
ABRAHAM STEMPELMAN
JANET K. STONE
SYLVIA WOLF

7 NISAN-APRIL 7

EPHRAIM CARR
BERTHA DWORETSKY
HANNAH EISEN
CELINE GABBAI
AARON HARDIN
MINNIE HIMMELSTEIN
ESTA LESNER
RAYMOND MADLOF
ESTHER MANDELBAUM
HARLAN MILDER
SIMON MNOOKIN
RUTH SAMET

8 NISAN-APRIL 8

ARTHUR BAMBERGER
DAVID BAMBERGER
YETTCHEN BAMBERGER
JOHN BENJAMIN
SAM SINGMON

BENJAMIN STEMPELMAN
PEARL WASSERMAN
SHEINDEL WENECK

9 NISAN-APRIL 9

JOSEPH HERSCHMAN
ALLEN SAMET
BEILA SCHULTZ
GEORGE STUDNA
KISEL WAJCMAN
MOLLIE WEISS
DAVID ZENITSKY

10 NISAN-APRIL 10

MENDEL BORMASTER
SAMUEL DAITCH
DENA DAVIS
FAY HOROWITZ
LESLIE JACOBSON
BETTY MALLIN
PAUL MYER
DOROTHY SCHIFMAN
FREDA WISMAN

11 NISAN-APRIL 11

MAX FLAPAN
SARA KATZ
SONIA KATZ
OSCAR LEVINE
FANNIE NASH
MIRIAM PLOTSKY
CHANA SHAPIRO
RAY SPINDLER
DORA VISCOFSKY

12 NISAN-APRIL 12

JACK JACOBS
ANNE PRICE
JACOB YEDDIS

13 NISAN-APRIL 13

RUTH ABRAMSON
MORDECAI GERSHON
ROSE HANKIN
THERESA LIVINGSTON
HELEN MENDELSON
FREIDA SPITCAUFSKY
GERTRUDE WEINER

14 NISAN-APRIL 14

JOSEPH ABEND
BORIS BARSKY
IDA ERNEST
ANNA GOTTLIEB
CELIA HAMMER
GITTEL JABEN
ANNETTE LEBRECHT
HENRY NELKIN
LOUIS RAVIS
S. J. SHAPIRO
WILLIAM WALDNER

15 NISAN-APRIL 15

FRED DUBOWY
JACK EILER
JERRY KATZ
CHARLES RUBINS

16 NISAN-APRIL 16

MORRIS ADELMAN
HARRY ESTRIN
FANNIE GILBERT
CLARA LEVINE
HILLEL LITMAN
CECELIA ROBINSON
JEFFREY RUBIN

17 NISAN-APRIL 17

JOSEPH HARTMAN
MARCUS KAPLAN
PEARL KRAITCHMAN
ISRAEL PLOTSKY
NATHAN PRICE
BETTY ROSEN
CHAYA SCHUMAN
ABE ZITRON

18 NISAN-APRIL 18

MELVIN BROWN
JACOB ROSENFELD
ABRAHAM SWEET
RIVKA YOFFEE

19 NISAN-APRIL 19

MILTON BAKER
BENJAMIN JOSEPH
LEONA KOCH
REBECCA LISSER
ANN NELKIN
HAROLD PENER
WILLIAM POWELL
BEATRICE TURKIN
SOLOMON TURNER
CELIA ZARISKY

20 NISAN-APRIL 20

HENRY CUMONOW
ESTHER HIMMELSTEIN
HARRY KULUVA
LOUIS LIPKIN
MIERL MAIZLISH
BEN POLANSKY
MEYER SCHIFMAN
DANIEL SINGER
ABBA SWARTZ

21 NISAN-APRIL 21

SAMUEL GOLDSTEIN
MORRIS HANKIN
JACOB KAPLAN
LEON KATZBERG

22 NISAN-APRIL 22

DAVID BRAUN
IDA CAVIAR
JACOB DROSKIN
LOUIS KAPLAN
WILLIAM RUBIN

23 NISAN-APRIL 23

MARY CHEPLOVE
SOL GALLAS
SIMON HURWITZ
ABRAHAM KATZ

DOBRISH MOLDAVER

24 NISAN-APRIL 24

SHLOME BECKMAN
SOL CAPLAN
SHAMARYAHU FRIEDMAN
LILLIAN KESSLER
KALMON LEVINE
PHILIP LITMAN
MAX RAINEN

25 NISAN-APRIL 25

MAX AARON
FRANK DUNN
ISRAEL DWORETSKY
ARON SCHIFMAN
MORDECAI WEINER

26 NISAN-APRIL 26

NATHAN BOTWINIK
NATHAN GOLDSTEIN
ELSIE KRAFT
BERTHA SHOLTZ

27 NISAN-APRIL 27

CHAYA BRAILOVE
ZEVI BROOKS
NATHAN CLAYMAN
NATHAN KELLER
THEODORE LANSKY
IDA LEVINSON
BARNEY PHILLIPS
DAVID ROSEN
KLARA SHVARTSBLAT
JACOB STRAF
FREDA TEST
SAMUEL WENECK

28 NISAN-APRIL 28

HERMAN BULAVSKY
SOL DALEN
SELMA DEISENFELD
HARRY EISBERG
SEYMOUR KATZ
PHIL KESSLER
BRADLEY SCHIFMAN
ASHLEY ZACK

29 NISAN-APRIL 29

JACOB ABRAMSON
ZANEWELL BEISER
BERTHA GELHAAR
IDA LEWKOWITZ
JOSEPH MALLIN
ROSE MILLER
MORRIS POLSKY
DAVID RUTTNER
SOLOMAN SHERR

30 NISAN-APRIL 30

ROSE OSMAN
LOUIS WASSERMAN



We gratefully acknowledge the following contributions.....

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Adrienne Greenberg

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BARBARA & MELVIN FRISCHER
GRANDSON OF MARLENE KRAKOW
Shirley Frischer

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Drs. Michael & Shari Sokol

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Milton Mann

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Marge & Mickey Adler

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Marshall Turkin

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ABRAHAM GALLAS
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Yahrzeit

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Yahrzeit

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Yahrzeit

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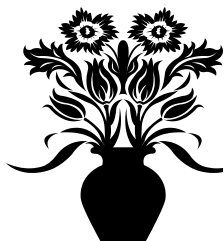
LEON KATZBERG
Sam Gould

Yahrzeit

JOE ESRIG
Ruth Brinn

ORDER FLOWERS FOR SPRING PLANTING AT BLUE RIDGE CEMETERY

Kovod Hamet Respect for the Deceased



Memorial Day services will be held in the chapel at Blue Ridge Cemetery, 1901 Blue Ridge Boulevard, on **Sunday, May 26 at 11:00 a.m.**

It is a custom in Judaism to show our respect for our ancestors, our family and our friends who are no longer with us. Whether it's the National

Memorial Day, a day of *Yahrzeit*, or a day when we recite the *Yizkor* prayer, any day we go to the cemetery and visit the graves of our *mishpacha*, we perform the *mitzvah* of *Kovod Hamet*.

The Kehilath Israel Cemetery Committee is again offering the Flower Planting Program for those who have family and friends interred at our K.I. Blue Ridge Cemetery. For the nominal price of \$36.00 per urn, a beautiful arrangement of colorful living plants, prepared by a commercial landscape artist, will be placed at the grave of your loved ones.

If this is the first year to participate in the program, it will be necessary to order a concrete urn from the cemetery, at a one time charge of \$65.00. This urn will be used every year for no additional charge other than the flowers.

All orders must be paid in advance and received at the synagogue office no later than April 30. This gives us the time needed so that the plants will be in full bloom by Memorial Day this year.

Give your loved ones who are interred in our cemetery the *kovod* of remembering them, whether it's with flowers or a visit to their graves. The cemetery committee is making every effort to maintain the grounds to be clean and beautiful, and extra care is being given to keep the plants watered, trimmed and green during the summer months.

Cemetery lots are available for sale to any Jewish person. Anyone interested in reserving individual lots or family sections should call the synagogue office at 913.642.1880 ext 202, for assistance.

K.I. Blue Ridge Cemetery is open every day, with exception of *Shabbat* and Jewish holidays. The supervisor, Rod Sipe, can assist you in finding the location of a grave site. Normal visiting hours are 9:00 a.m. to 5:00 p.m. If it is necessary that you visit the cemetery at another time, please call Mr. Sipe at 816.461.3330 and make special arrangements.

COMMUNITY SECOND NIGHT OF PASSOVER SEDER

Share the second night of Passover with family and friends at a community Seder, Tuesday, April 15, 6:30 p.m. at Congregation Beth Shalom. Engage in an interactive contemporary Seder experience that will focus on modern day slavery.

A traditional kosher-for-Passover Seder meal will be prepared under supervision of the Vaad Hakashrut of Kansas City and served under the supervision of Rabbi David Glickman, Congregation Beth Shalom.

Space is limited and advance reservations are required. Prepaid reservations must be received by Monday, April 7; fees increase after that date.

Registration forms are available online at www.kcrabbis.org, the Jewish Community Campus and at area congregations.

For information, to inquire about confidential financial assistance or space availability, contact Annette Fish, Administrator/Program Director, Rabbinical Association by email, afprogram@aol.com or call 913.327.4622.

The community Seder is sponsored by the Rabbinical Association of Greater Kansas City, Jewish Family Services, and the Community Legacy Fund of the Jewish Community Foundation of Greater Kansas City and supported by Congregations.



5774 YOM HASHOAH/HOLOCAUST MEMORIAL SERVICE, APRIL 27, 2014

The community is invited to attend the 2014 Yom HaShoah/Holocaust Memorial Service on Sunday, April 27, at 1:30 pm at the Jewish Campus. This year marks the 70th anniversary of the deportation of the Jews of Hungary.

Mirra Klausner, a member of the 2nd Generation and the daughter of Tiberius and Carla Klausner, is the Chair of the 2014 Yom HaShoah commemoration. Tiberius, a Holocaust Survivor, is a native of Romania and was liberated by the Russians. Many of his family members perished. Mirra and her husband Todd Clauer have three daughters. She works at SAFEHOME, a domestic violence shelter.

The moving candle lighting ceremony will include Holocaust survivors, Children of Survivors, Grandchildren of Survivors, Jewish War Veterans, a member of the youth in our community, and a representative of the entire Jewish Community. Six candles will be lit in memory of the six million Jews who perished. The service also honors those who survived the Nazi genocide.

This event is coordinated by the Midwest Center for Holocaust Education, Jewish Community Center, and the Jewish Community Relations Bureau/American Jewish Committee. Local Jewish organizations are co-sponsors. The entire community is invited to attend at no charge.



ANNUAL COMMUNITY-WIDE ALL NIGHT SHAVUOT PROGRAM A KANSAS CITY TRADITION TO FEATURE KEYNOTE SPEAKER RABBI TOVIA SINGER

The Jewish community will join together for an evening of prayer, study and celebration at the annual all-night *Shavuot* program on **Tuesday, June 3 at Kehilath Israel Synagogue.**

The evening begins at 8:15 p.m. with two *Mincha* services including a traditional and an egalitarian service. The celebration will include a catered dairy buffet dinner, followed by a keynote featuring the inspirational Rabbi Tovia Singer, Director of the counter-missionary organization, Outreach Judaism, an organization dedicated to countering the efforts of fundamentalist Christian groups and cults who specifically target Jews for conversion.

Informal study sessions with Rabbi Singer and area rabbis will be offered all night. A sunrise service and breakfast will conclude this holiday celebration. Stay for a few hours or remain until dawn and engage in ruach and stimulating study opportunities. Snacks and coffee will be served.

This program is cosponsored by The Rabbinical Association of Greater KC, supported by area congregations and funded by the Frank Morgan Fund of Kehilath Israel Synagogue.

For additional information, visit kcrabbis.org or contact Annette Fish, Administrator/Program Director for the Rabbinical Association, afprogram@aol.com or 913.327.4622.

April 2014

1 Nisan 5774 - 30 Nisan 5774

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
				1	1 NISAN	2	2 NISAN	3	3 NISAN	4	4 NISAN	5	5 NISAN
				✧Rosh Chodesh Nisan ✧Religious School - 4:15-6:30 pm		✧Yoga 6:00-7:00 pm ✧Spring Forest Qigong - 7:00 pm ✧Drop In Men's Basketball - 7:30 pm				✧Scholar In Residence Weekend		✧Metzora ✧Jaffa Kings 7:3-20 ✧Shabbos Ends: 8:19	
6	6 NISAN	7	7 NISAN	8	8 NISAN	9	9 NISAN	10	10 NISAN	11	11 NISAN	12	12 NISAN
✧Religious School - 9:15-11:30 am		✧Talmud Class - 7:15 pm		✧Religious School - 4:15-6:30 pm		✧Yoga 6:00-7:00 pm ✧Spring Forest Qigong - 7:00 pm ✧Drop In Men's Basketball - 7:30 pm				✧Acharei ✧Malachi 3:4-24 ✧Shabbos Ends: 8:26 ✧Rav Shron Study Class-6:25 p.m.			
13	13 NISAN	14	14 NISAN	15	15 NISAN	16	16 NISAN	17	17 NISAN	18	18 NISAN	19	19 NISAN
✧Religious School Model Seder - 9:15-11:30 am		✧Erev Pesach ✧7:37		✧Passover - Day 1 ✧8:30 ✧OFFICE CLOSED ✧NO Religious School		✧Passover - Day 2 ✧Yom Tov Ends: 8:31 ✧OFFICE CLOSED		✧Passover - First Intermediate Day ✧Cub Scout Pack Meeting-6:45-8:00 pm		✧Passover - Second Intermediate Day ✧7:41		✧Passover - Third Intermediate Day ✧Ezekiel 37:1-14 ✧Shabbos Ends: 8:34 ✧Rav Shron Study Class-6:00 p.m.	
20	20 NISAN	21	21 NISAN	22	22 NISAN	23	23 NISAN	24	24 NISAN	25	25 NISAN	26	26 NISAN
✧Passover - Fourth Intermediate Day ✧7:43 ✧NO Religious School		✧Passover - Day 7 ✧8:36 ✧OFFICE CLOSED		✧Passover - Day 8 ✧Yom Tov Ends: 8:37 ✧OFFICE CLOSED ✧NO Religious School		✧Yoga 6:00-7:00 pm ✧Spring Forest Qigong - 7:00 pm ✧Drop In Men's Basketball - 7:30 pm				✧7:48		✧Kedoshim ✧Amos 9:7-15 ✧Shabbos Ends: 8:42 ✧Chai Anniversary ✧Kiddush ✧Rav Shron Study Class-6:40 p.m.	
27	27 NISAN	28	28 NISAN	29	29 NISAN	30	30 NISAN						
✧Religious School - 9:15-11:30 am		✧Talmud Class - 7:15 pm ✧Prayer Works-7:15 pm		✧Religious School - 4:15-6:30 pm		✧Rosh Chodesh Iyar - Day 1 ✧Yoga 6:00-7:00 pm ✧Spring Forest Qigong - 7:00 pm ✧Drop In Men's Basketball - 7:30 pm							



**The Focal Point of
Kehilath Israel Synagogue
10501 Conser
Overland Park, KS 66212
913.642.1880
FAX 913.642.7332
www.kisyn.org**

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**WEEKLY SERVICES
ROSE MORGAN CHAPEL**

Sunday *Shacharit* 9:00 A.M.

Monday-Friday *Shacharit* 7:00 A.M.

**Sunday - Thursday
*Mincha- Maariv***

Week of April 6	6:20 P.M.
Week of April 13	6:25 P.M.
Week of April 20	6:30 P.M.
Week of April 27	6:35 P.M.

***ROSH CHODESH IYAR*
Wednesday, April 30
Thursday, May 1**



K.I. MEN'S CLUB BREAKFAST

**You are cordially invited to attend a Men's Club Breakfast
Sunday, May 4, 2014, at 10:00 a.m.
Guest speaker, Mr. Jeff Penner, of KSHB Weather**

Jeff Penner, Channel 41 meteorologist, was born in Kansas City and graduated from the University of Wisconsin-Madison with a Bachelors of Science in Meteorology. He moved with Gary Lezak over to KSHB, Channel 41, in 2000. Jeff says "I have loved weather for as long as I can remember. My mother tells a story that when I was a toddler I used to tear paper and make it blow around by moving doors back and forth. So, yes, I am obsessed with the weather!" Jeff and his wife, Edi, have a grade school age son.

RSVP: Make your check payable to K.I. Men's Club.
Men's Club Members are free. Non-members \$5.00 per person
Deadline: Reservation April 28, 2014

NO WALK-INS WILL BE ADMITTED

Mail with your check to Andy Schwartz, 10555 Foster Street, Overland Park, KS 66212

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